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BOOK J PAGE 402

S. M. No. 1361—(Rev. 5-70).

CERTIFICATE RECORD No. _____, PAGE No. C 2-20485 C

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 23, Laws of Washington for 1915, and amendments thereto, and the rules and regulations of the Department of Ecology thereafter.)

THIS IS TO CERTIFY That FRANK A. BUTLIE

of Underwood, Washington, has made proof to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from a well

located within SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 16, Twp. 3 N., R. 10 E.W.M.,

for the purpose(s) of domestic supply

under and specifically subject to provisions contained in Ground Water Permit No. G 2-20485-P

issued by the Department of Ecology and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology

and entered of record in Volume _____ at page _____ that the priority of the right hereby confirmed dates from September 8, 1972; that the quantity of ground water under the right hereby confirmed

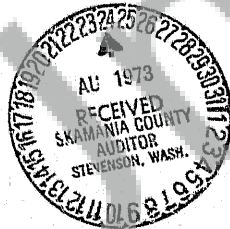
for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,

and shall not exceed 7 gallons per minute; 1 acre-foot per year, during entire

year for domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

All that portion of the east 250 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 16, T. 3 N., R. 10 E.W.M., lying southerly of the center line of County Road No. 3041 designated as the Cook-Underwood Road; AND the east 250 feet of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 21, T. 3 N., R. 10 E.W.M.; EXCEPT the south 371 feet thereof, LESS rights of way.



The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.



Given under my hand and seal of this office at Olympia, Washington, this 10th day of August, 1973

JOHN A. BIGGS, Director
Department of Ecology

Engineering Data

OK *DM*

by *R. Jerry Bollen*
R. Jerry Bollen, Assistant Director