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CERTIFICATE RECORD No. _____, PAGE No. S 2-20541

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY That CHESTER AND MYRNA LATTNER
 of Carson, Washington, has made
 proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters
 of the State of Washington from an unnamed spring
 a tributary of Panther Creek, with point of diversion within S 2 NW 4
Sec. 6, Twp. 3 N., R. 8 E., W.M. for the purpose(s) of domestic supply
under and specifically subject
 to provisions contained in appropriation Permit No. S 2-20541 P issued by the
 Department of Ecology, and that said right to the use of said waters has been perfected in accordance
 with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of
 record in Volume - at Page 1 that the priority of the right hereby confirmed dates from
October 4, 1972, that the quantity of water under the right hereby confirmed, for
 the aforesaid purposes is limited, that the water hereby used and shall not exceed
0.01 cubic feet per second, 1 acre-foot per year, during entire year for domestic supply.

A description of the lands to which such surface water right is appurtenant is as follows:

That portion of Government Lot 5, Sec. 6, T. 3 N. R. 8 E.W.M., described as follows:
 beginning at a point 600 feet east and 17 feet north of the southwest corner of said
 Government Lot 5; thence north 204 feet; thence west 165 feet; thence south 204 feet;
 thence east 165 feet to the point of beginning.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use hereby described, except as provided in RCW 90.03.380 and 90.03.390.
 This certificate of surface water right is specifically subject to relinquishment for nonuse of water as
 provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 19th
 day of July, 19 73.

JOHN A. BIGGS, Director
 Department of Ecology

Engineering Data

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By

Fred D. Hahn

Assistant Director