76439 BUKING JE d. F. Wa. 9531--(Rov. 8-70). PAGE 399 CERTIFICATE RECORD NO. \_\_\_\_\_, Pa is No. \_\_G 2=20578 C STATE OF WASHINGTON, COUNTY OF Skapania CERTIFICATE OF GROUND WATER RIGHT (Issued in accordance with the provisions of Chapter 233, Lows of Work after for 1946, and amendments thereto, and the rules and regulations of the Department of Euro ogy therecater.) THIS IS TO CERTIFY That WALTER D. AND JEANNETTE D. LATIMER Carson, Washington to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from a well located within Government Lot 1 Sec. 36 , Trop. 4 N., R. 71sE W.M., for the purpose(s) of domestic supply and irrigation under and specifically subject to provisions contained in Ground Water Permit No. G. 2-20578. P. issued by the Department of Ecology and that said right to the us; of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology G 2-20578 ( and entered of record in Volume. at page 1 that if e priority of the right hereby confirmed dates from October 24, 1972 : that the quantity of ground water under the right hereby conjumed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes, and shall not exceed 10 gallons per minute; I acre-foot per year, during entire year. for domestic supply; 30 gallons per minute; 13.6 cere-feet per year from May 1 to October 1, each year for irrigation of 5 acres.

A description of the lands to which such ground water right is appurtenant is as follows: That part of Government Lot 1, Sec. 36, T. 4 N., R. 7½ E.W.M., beginning at a point 1010.59 feet south from the north quarter corner of said section; thence west 725.81 feet; thence or less, to the south line of said Government Lot 1; Thence east 725.81 feet; thence north to the point of beginning; LESS The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described the strain as provided in RCW 90.03.280, 90.03.390 and 90.14.020. This certificate of ground water right is specifically subject to relinquishment for monuse of water provided in RCVV 20.14.180. Given under sny hand and seal of this office at Olympia, Washington, this 19th day JOHN A. BIGGS, Director Department of Ecclogy Engineering Data OR MA y Bollen, Assistant Director

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