9. P. No. 109-(Nev. 0-78).

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76360	State of Washingto	ei, County of	Skapanka	5234/4ACEFFET 4089年18852950000000000000000000000000000000000	
C	CERTUFICATE	OF SITE	racie water	RIFICALIST S	
	MEMBER II III. HOLER II III.				-ules
This Is to	Certify That CAR	L D. CASE	BRESS 13-15-444FFFFFFF - CZZIZZEJSZZACHTÄNSTZ-CROZEZZOHANOMONICO.	· conserverabatta : about terretainment (establis delicores)	**********************
of.	Ste	uenson, Vashi	BSEAN	wanting _ underlies to take to a contract to the contract to t	., hus made
	isfaction of the Depa				
of the State of	Washington from a	n unnamed spr	<b>Lu</b> g		ang ng kinda kang ali na Manadha pag sa nakad
•	- 454-48- «- 1875) - 4 <del>1/10</del> /10/2/25 - 1874 - 1876/1874 - 1976/1876 - 1976/1876 - 1976/1876 - 1976/1876 - 1976/1876			within NP4SE4	n i ngah eliphen i dia kan maha menjar
to tempo and the second	nafigazi,esaptadonaktendi.componidecato, pozypysinosabymja	grandisco filo dell'occopione peò dal yradra producti	ydan essensian neessa soomaan ( ) — ( ) ( ) — ( ) ( ) — ( ) ( ) ( ) — ( ) ( )	400	
	wp3_N., R8			7	
	(4848-35)241 *SAMERIED VERZARERE TO THE THEORY OF THE PROPERTY				
	ntained inapprop				
·ment of I	Scology, and that said	right to the us	e of said waters has	been perfected in	accordance
with the laws o	of Washington, and is	hereby confirm 2-20474 C	ned by the Departme	nt of Ecology and	entered of
record in Volun	ne – , at Page /	; that the pr	iority of the right l	tereby confirmed	dates from
September	6, 1972	that the quant	ity of vater under th	e right hereby con	nfirmed, for
tne aforesaid pu	crposes is limited to a	n amrunt actuu	lly beneficially used	and shall not exce	eed
0.007 cul	oic feet per second	l, l acre-loot	per year, during	entire year for	domestic
each vear, for	015 cubic feet par r irrigation of 2 a on of the lands to wl	eres.	-		
beginning at thence north : Secondary Standing to	of the NEWSEM, Section southwest corners of the southwest corners the Highway No. 8-C intersection with point of beginning	er of the NW48 ast 330 feet; ; thence follo the west line	SEX of said Sec. A thence north to in wing said road in	); thence east 3 ntersection with a southwest-rly	i reet;
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F 18 10 80 21 20 20					
Elle Page		_ (			
	6272		<b>\</b> /	7	
Se Sercz ME	<i>\$</i> 7	ell			
Service Services	to the use of the wa	ter aforesaid h	crebu confirmed is so	estricted to the la	nds or place
t anna languaine e	described, except as a cate of surface water water with 12,789.	managirland in 1981	W 90 02 220 and 90 0:	3 300	
* Y	er my hand ard the				
day of		7.3.			en Piloto (na Poloto (na
	CSTATES		JOHN A. BIGGS, Di Department of Ecclo	erctor gy	
Engineerin: Da	ita		A har	cel Bon	Re-
0K).///			R. Jerry Bolls	m, Assistant Di	rector
• en la			0 6		
	AND THE STATE OF T	* 1	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		18.
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		Certaficate	RECORD	No	di qasaooyisiin Staphoolimpo (	FAGE NO	S 2-26474	C
76360	State	of Washing	ron, Co	umea ob""	nacanana antiqua sa	Skamo <b>n</b> is	Senal Ludicazione de l'active de le profit de l'active de la profit de l'active de l'active de la profit de l'active de la profit de l'active d	****

	r 11° Laws of Wechington Ser 1917, and amendment therete, and the rules lations of the Department of Ecology.)
	Intiese of the Department of Ecology.)  - CASE
	ion, Vashington, has made
proof to the satisfaction of the Departme	ent of Ecology of a right to the use of the public surface water
	memed spring, with print of diversion within NASE.
Sec. 29 , Twp. 3 N., R 5 E.	, W.M. for the purpose(s) of demonstic supply and under and specifically subjections.
	tion Permis No. S 2-70474 P issued has the
	ut to the use of said waters has hear perjected in accordance
with the laws of Washington, and is her	eby confirmed by the Department of Ecology and entered 0474 C
record in Volume - , at Page / ;	that the priority of the right hereby confirmed dates fro
September 6, 1972 · that	the quantity of water under the right hereby confirmed, f
	nount actually beneficially used and shall not exceed
	acre-foot per year, during entire year for domesti
each year, for irrastion of 2 acre	ond, 3.4 acre-feet per year from May 1 to September s. such surface water right is appurenant is as follows:
That portion of the NW4SF4, See. 29 beginning at the southwest corner of thence north 330 feet; thence east. Secondary State Highway No. 8-C; the direction to intersection with the south to the point of beginning; LE	, T. 3 N., R. 8 E.W.M., described as follows: f the NW4SE4 of said Sec. 29; thence east 330 feet; 330 feet; thence north to intersection with ence following said road in a southwesterly west line of the NW4SE4 of said Sec. 29; thence
111 12 12 14 14 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	70)-
Section of the sectio	
of and banding dangertant amount on marrie	aforesaid hereby confirmed is restricted to the lands or pliced in RCW 90.03.380 and 90.03.390. is specifically subject to relinquishment for nonuse of water
144	of this office at Olympia, Weshington, this 28th
day of	
Missen See	JOHN A. BIGGS, Director
"XXXIVI	Department of Ecology