E.C.Y. No. 7301—(Rev. 4-70).

CERTIFICATE RECORD No. _____, PAGE No. G 2-20463 C

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That MAYNARD COMPHER

of Washougal, Washington has made proof

to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of

the State of Washington from a well

located within NW¼NE¼

Sec. 19 , Twp. 2 N., R. 5 E. WM.,

for the purpose(s) of domestic supply, irrigation and stockwater

under and specifically subject to provisions contained in Ground Water Permit No. G 2-20463 P

issued by the Department of Ecology and that said right to the use of said ground waters has been per-

fected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology

and entered of record in Volume _____ at page _____; that the priority of the right hereby confirmed

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dates from August 21, 1972 ; that the quantity of ground water under the right hereby con-

firmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,

and shall not exceed 25 gallons per minute: 1.0 acre-foot per year, during entire year
for domestic supply; 10 acre-feet per year from May 1 to September 30, each year,
for irrigation 10 acres; and 5 acre-feet per year continuously each year
for stockwater.

A description of the lands to which such ground water right is appurtenant is as follows:

The south 880 feet of the west 1072 feet of NW¼NE¼ of Sec. 19, T. 2 N., R. 5 E.W.M.;
LESS rights of way.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein
described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water
as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 11th day

June , 19 73

JOHN A. BIGGS, Director
Department of Ecology

Engineering Data

OK _____

by _____
R. Jerry Bellar, Assistant Director