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BOOK J PAGE 287

S. F. No. 2281- (Rev. 5-70)

CERTIFICATE RECORD No. _____, PAGE No. G 2-20602 C

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That RAY AND ELIZABETH LARSON

of Carcon, Washington has made proof
to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of
the State of Washington from a well
located within SENECA

Sec. 27, Twp. 4 N., R. 7 E. W.M.,for the purpose(s) of domestic supply, stockwater and fire protectionunder and specifically subject to provisions contained in Ground Water Permit No. G 2-20602 F

issued by the Department of Ecology and that said right to the use of said ground waters has been per-

fected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology

and entered of record in Volume G 2-20602 C at page 1; that the priority of the right hereby confirmeddates from November 9, 1972; that the quantity of ground water under the right hereby con-

firmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,

and shall not exceed 12 gallons per minute; 2 acre-feet per year, during entire year

for domestic supply and stockwater; and fire protection as needed.

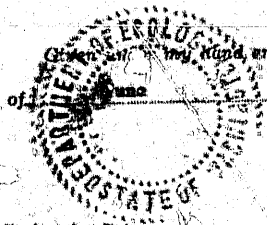
A description of the lands to which such ground water right is appurtenant is as follows:

That part of the SENECA, lying southerly of Hemlock Road in Sec. 27, T. 4 N.,
R. 7 E.W.M.



The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein
described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for amount of water
as provided in RCW 90.14.180.



Given under my hand and seal of this office at Olympia, Washington, this 11th
of June, 19 73

Engineering Data

OK. JH

JOHN A. BIGGS, Director
Department of Ecology

by R. Jerry Bollen
R. Jerry Bollen, Assistant Director