S. F. No. 363—(Rev. 6-70).

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CERTIFICATE RECORD No. _____ , PAGE No. S 2-20436 C

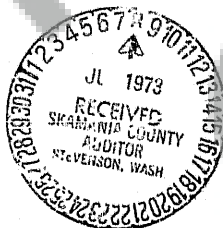76199  STATE OF WASHINGTON, COUNTY OF _____ Skamania _____

# CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY That _____ RALPH E. AND JEAN L. ROOT _____

of _____ Portland, Oregon _____ , has made

proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters

of the State of Washington from Washougal River

a tributary of _____ Columbia River _____ , with point of diversion within SE¼NW¼

Sec. 34 Twp. 2 N., R. 5 E. W.M. for the purpose(s) of _____ domestic supply _____

_____ under and specifically subject

to provisions contained in _____ appropriation _____ Permit No. S 2-20436 P _____ issued by the

Department of Ecology, and that said right to the use of said waters has been perfected in accordance

with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of

S 2-20436 C

record in Volume ___, at Page 1 : that the priority of the right hereby confirmed dates from

August 1, 1972 _____ : that the quantity of water under the right hereby confirmed, for

the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed _____

0.02 cubic feet per second, 1 acre-foot per year, during entire year for domestic supply.

A description of the lands to which such surface water right is appurtenant is as follows:

The north 150 feet of the SE¼NW¼ of Sec. 34, T. 2 N., R. 5 E.W.M., lying westerly of the
Washougal River.

JL 1973
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SKAMANIA COUNTY
AUDITOR
STEVENSON, WASH

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, except as provided in RCW 90.03.380 and 90.03.390.
    This certificate of surface water right is specifically subject to relinquishment for nonuse of water as
provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 28th

day of May , 19 73 .

JOHN A. BIGGS, Director
Department of Ecology

by R. JERRY BOLLEN, Assistant Director

Engineering Data
OK TM