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RELINQUISHMENT OF  
 Certificate Record No. 6, Page No. 2580  
 State of Washington, County of Skamania  
 CERTIFICATE OF (~~GROUND~~) (SURFACE) WATER RIGHT

1. The undersigned Western Light and Power Co. <sup>and</sup>  
 (is) (~~are~~) the holder(s) of a certificate of (~~ground~~) (surface) water  
 right No. 2580, dated September 10, 1946, issued by the Department of  
 Ecology or one of its predecessor agencies.
2. Said certificate authorizes withdrawal of public waters of the State  
 of Washington for use for POWER on NW 1/4 SW 1/4 of  
Sec 26, T. 2 N., R. 5 E., W. 11.  
 (if more space is required, attach separate sheet)
3. The undersigned (has) (~~have~~) no further requirement for the rights to  
 withdraw, utilize, and put to beneficial use the waters embodied in said certificate.
4. The undersigned (has) (~~have~~) not assigned or otherwise transferred the  
 rights embodied in said certificate.
5. The undersigned therefore convey(s), quitclaim(s), and relinquish(es)  
 all rights embodied in said certificate of (~~ground~~) (surface) water right No. 2580  
 to the State of Washington.
6. It is understood this document shall be recorded by the State of  
 Washington in the county or counties wherein the lands affected by said right are  
 located.

Dated this 21<sup>st</sup> day of May, 1972.

State of Washington  
 County of Clark ss.

(Husband)

Myra A. Madden, Mrs. 1st  
Olive E. Madden, Sec.  
Western Light and Power Co.  
PO BOX 149  
WASHOUGAT, WA. 98671

On this day personally appeared before me MYRNA A. Madden  
Olive E. Madden to me known to be the individual, or individuals described  
 in and who executed the within and foregoing instrument, and acknowledged that they  
Myrna A. Madden signed the same as free and voluntary act  
 and deed, for the uses and purposes therein mentioned.  
 Given under my hand and official seal this 21<sup>st</sup> day of May, 1972.

Jefferson D. Miller  
 Notary Public in and for the  
 State of Washington  
 residing in Camden

REC

MAY 23 1972

DEPARTMENT OF ECOLOGY  
 SOUTHWEST FIELD OFFICE

