

76037

STATE OF WASHINGTON, COUNTY OF Skamania**CERTIFICATE OF GROUND WATER RIGHT**

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That CLIFFORD C. AND MILDRED B. HICKEY
 of Stevenson, Washington, has made proof
 to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of
 the State of Washington from a well
 located within Government Lot 3
Sec. 22, Twp. 2 N., R. 7 E. W.M.,
 for the purpose(s) of domestic supply
 under and specifically subject to provisions contained in Ground Water Permit No. G 2-20619 C
 issued by the Department of Ecology and that said right to the use of said ground waters has been per-
 fected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology
 and entered of record in Volume _____ at page / _____; that the priority of the right hereby confirmed
 dates from November 15, 1972; that the quantity of ground water under the right hereby con-
 firmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,
 and shall not exceed 10 gallons per minute; 1 acre-foot per year, during entire
year for domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

That part of Government Lot 3, Sec. 22, T. 2 N., R. 7 E.W.M., described as follows:
 beginning at the southwest corner of Lot 9, of the plat of Normandy Tracts; thence
 westerly along the north right of way line of U. S. Highway No. 830 219 feet to the
 true point of beginning; thence westerly along said north line of Highway 830 43
 feet; thence at a right angle northerly 64 feet; thence easterly and parallel with
 the north line of said highway 43 feet; thence southerly at a right angle 64
 feet, more or less, to the point of beginning.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein
 described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water
 as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 27th day
of November, 19 73

Engineering Data

OK TM

JOHN A. BIGGS, Director
 Department of Ecology

by R. Jerry Bollen
 R. JERRY BOLLEN, Assistant Director

