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CERTIFICATE RECORD No. _____, Page No. S 2-20489 C

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 127, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of this Department of Ecology.)

THIS IS TO CERTIFY That JAMES E. SEVERS

of Stevenson, Washington, has made

proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters of the State of Washington from an unnamed stream (Roster Creek)

a tributary of _____, with point of diversion within that part of the D. Baughman D.L.C. No. 2 in the SE 1/4

Sec. 2, Twp. 2 N., R. 7 E., W.M. for the purpose(s) of irrigation and fire protection

under and specifically subject to provisions contained in appropriation Permit No. S 2-20489 P issued by the

Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of record in Volume S 2-20489 C

at Page _____ that the priority of the right hereby confirmed dates from September 12, 1972

; that the quantity of water under the right hereby confirmed, for the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed

0.05 cubic feet per second, 6.7 acre-feet per year from May 1 to September 30 each year, for irrigation of 2 1/2 acres; and fire protection as needed.

A description of the lands to which such surface water right is appurtenant is as follows:

Commencing at the southwest corner of Government Lot 8, Sec. 1, T. 2 N., R. 7 E.W.M.; thence west 442.5 feet along the north line of the Daniel Baughman D.L.C. No. 2; thence south 6°05' east 426 feet; thence north 77°25' east 405 feet more or less to the section line between Secs. 1 and 2, T. 2 N., R. 7 E.W.M.; thence north along said section line 337 feet more or less to the place of beginning;

AND beginning at a point on the north line of said Baughman D.L.C. 83.5 feet west of the intersection of line between Secs. 1 and 2, T. 2 N., R. 7 E.W.M.; thence north 67° west 162.2 feet; thence south 59°38' west 84.0 feet to north boundary line of said Baughman D.L.C.; thence east to the place of beginning;

AND commencing west 442.5 feet along the north line of said Baughman D.L.C. and south 6°05' east 30 feet from the southwest corner of Government Lot 8 of said Sec. 1, T. 2 N., R. 7 E.W.M.; thence south 83°55' west 100 feet; thence south 6°05' east 407.4 feet; thence north 77°25' east 100.7 feet; thence north 5°05' west 396 feet to the place of beginning; LESS roads.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380 and 90.03.390.

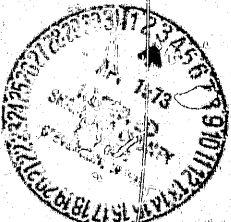
This certificate of surface water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this 21st day of March, 1973.

STATE OF

Engineering Data

OK Tim

JOHN A. BIGGS, Director
Department of Ecology

by R. Jerry Bollen, Assistant Director