S. F. No. 389—(Rev. 6-70).

CERTIFICATE RECORD No. _____—_____, PAGE No. S 2-00511 C

25855

STATE OF WASHINGTON, COUNTY OF ___Skamania___

# CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY That ___WILLIAM E. KRANTLEHR___

of ___Portland, Oregon___, has made

proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters

of the State of Washington from ___Cedar Creek___

a tributary of ___Panther Creek___, with point of diversion within ___SW¼SE¼___

Sec. ___25___, Twp. ___4___ N., R. ___7½ E.___, W.M. for the purpose(s) of ___domestic supply___

___ under and specifically subject

to provisions contained in ___appropriation___ Permit No. ___16683___ issued by the

Department of Ecology, and that said right to the use of said waters has been perfected in accordance

with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of

S 2-00511 C

record in Volume ___—___, at Page ___1___; that the priority of the right hereby confirmed dates from

___August 24, 1970___; that the quantity of water under the right hereby confirmed, for

the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed ___

___0.01 cubic feet per second, 1/2 acre-feet per year, during entire year for___

___domestic supply.___

A description of the lands to which such surface water right is appurtenant is as follows:

The east 165 feet of the west 990 feet of SW¼SE¼ Sec. 25, T. 4 N., R. 7½ E.W.M.,
LESS roads.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, except as provided in RCW 90.03.380 and 90.03.390.

This certificate of surface water right is specifically subject to relinquishment for nonuse of water as
provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this ___27th___

day of ___February___, 19___73___.

JOHN A. BIGGS, Director
Department of Ecology

by ___R. J. Bollen, Assistant Director___

Engineering Data
OK ___m___