

75765

BOOK 5 PAGE 370

S. F. No. 7361—(Rev. 6-70)

CERTIFICATE RECORD No. _____, PAGE No. G 2-00467 C

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That SKAMANIA LANDING OWNERS ASSOCIATION, INC.

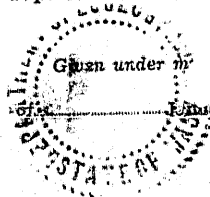
of Skamania, Washington, has made proof
to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of
the State of Washington from a well
located within Government lot 1
Sec. 34, Twp. 2 N., R. 6 E. W.M.,
for the purpose(s) of community domestic supply
under and specifically subject to provisions contained in Ground Water Permit No. 10512
issued by the Department of Ecology and that said right to the use of said ground waters has been per-
fected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology
and entered of record in Volume _____ at page G 2-00467 C; that the priority of the right hereby confirmed
dates from June 9, 1971; that the quantity of ground water under the right hereby con-
firmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,
and shall not exceed 61.25 gallons per minute; 49 acre-feet per year, during entire
year for community domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:
Within the recorded plat of Woodard Marina Estates in Sections 34 and 35, T. 2 N.,
R. 6 E.W.M.



The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein
described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water
as provided in RCW 90.14.180.



Given under my hand and seal of this office at Olympia, Washington, this 31st day
of February, 1973.

JOHN A. BIGGS, Director
Department of Ecology

Engineering Data

OK JM

by R. Perry Bollen
R. PERRY BOLLEN
Assistant Director