

CERTIFICATE RECORD NO. _____, PAGE NO. S. 2-00472 C

175764

STATE OF WASHINGTON, COUNTY OF Skamania.

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1937, and amendment thereto, and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY THAT..... J. E. and REILAH RIDNOUR
of..... Cook, Washington....., has made
proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters
of the State of Washington from..... Rock Creek.....
a tributary of..... Little White Salmon River....., with point of diversion within.....

Sec. 10, Twp. 1 N., R. 9 E., W.M. for the purpose(s) of
domestic supply and irrigation under and specifically subject
to provisions contained in appropriation Permit No. 16777 issued by the
Department of Ecology, and the said right to the use of said waters has been perfected in accordance
with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of
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record in Volume 1, at Page 1; that the priority of the right hereby confirmed dates from
March 24, 1971; that the quantity of water under the right hereby confirmed, for
the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed
0.01 cubic feet per second, 1 acre-foot per year, during entire year for domestic supply;
0.09 cubic feet per second, 20 acre-foot per year from April 1 through November 15 each
year, for irrigation of 10 acres.

A description of the lands to which such surface water right is appurtenant is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 11, T. 3 N., R. 9 E.W.M.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in V 90.03.380 and 90.03.390.

This certificate of surface water right is specifically subject to relinquishment for the use of water as provided in HCW 30.14.180.

under my hand and the seal of this office at Olympia, Washington, this 31st

date 11 January 19 73

JOHN A. BIGGS, Director
Department of Ecology

by R. JERRY BOLLEN
Assistant Director