

CERTIFICATE RECORD No. _____, PAGE No. S 2-00219 C

75219

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY That WAYNE WOODMANSEE

of Portland, Oregon, has made
proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters
of the State of Washington from an unnamed spring tributary of Wind River and Wind River
a tributary of Columbia River, with point of diversion within SE $\frac{1}{4}$ 12 $\frac{1}{2}$

Sec. 26, Twp. 4 N., R. 7 E., W.M. for the purpose(s) of domestic supply

under and specifically subject
to provisions contained in appropriation Permit No. 15579 issued by the
Department of Ecology, and that said right to the use of said waters has been perfected in accordance
with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of
record in Volume _____ at Page 1; that the priority of the right hereby confirmed dates from

September 3, 1968; that the quantity of water under the right hereby confirmed, for
the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed
0.01 cubic feet per second; 1 acre-foot per year, continuously during entire
year for domestic supply.

A description of the lands to which such surface water right appurtenant is as follows:

That portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 26, T. 4 N., R. 7 E. W.M., lying northeasterly of the
center of the channel of Wind River; LESS road.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, except as provided in RCW 90.03.380 and 90.03.390.
This certificate of surface water right is specifically subject to relinquishment for nonuse of water as
provided in RCW 90.03.180.

Given under my hand and the seal of this office at Olympia, Washington, this 8th
day of September, 19 72

Engineering Data

OK MM

JOHN A. BIGGS, Director
Department of Ecology

by R. Jerry Bolles