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CERTIFICATE RECORD No. _____, PAGE No. G 2-00081 C

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1943, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That ROBERT R. OBERSTof Carson, Washington, has made proof

to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from a well

located within NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26, Twp. 4 N., R. 7 E., W.M.,for the purpose(s) of domestic supply and irrigationunder and specifically subject to provisions contained in Ground Water Permit No. G 2-00081 issued by the Department of Ecology and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of record in Volume _____ at page G 2-00081 C; that the priority of the right hereby confirmeddates from October 4, 1971; that the quantity of ground water under the right hereby confirmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes, and shall not exceed 17 gallons per minute: 1 acre-foot per year, during entireyear for domestic supply; 2 acre-feet per year from May 1 to October 1, each year, for irrigation of 1 acre.

A description of the lands to which such ground water right is appurtenant is as follows:

That part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26, T. 4 N., R. 7 E.W.M. lying westerly and northerly of the County Roads.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for reuse of water as provided in RCW 90.14.180.

Given under the hand and seal of this office at Olympia, Washington, this 29th day of August, 19 72.JOHN A. BIGGS, Director
Department of Ecology

Engineering Data

OK jmby R. Jerry Bollen