STATE OF WASHINGTON, COUNTY OF Skamania

74992

## CERTIFICATE OF SURFACE WATER RIGHT

| (In accordance with the prov                     | risions of Chapter 117, Laws of Washington for 1917, a d ar<br>and regulations of the Department of Ecology.)  | mendment therete, and the rules  |
|--|--|--|
| This Is to Centify That                          | CLAIR E. AND THELMA E. FANNING   |  |
|  |  | , has made   |
| roof to the satisfaction of t                    | he Department of Ecology of a right to the   |  |
| f the State of Washington                        | from unnamed spring  |  |
| tributary of Washougal                           | River with point of diversion  | on within Northwa  |
| sec. 27 , Twp. 2                                 | N., R. 5 E., W.M. for the purpose(3)   | ofdomestic_supply  |
|  | and the state of t | under and specifically subject   |
| o provisions contained in                        | appropriation Permit No. S.  | 2-00062 P issued by the  |
| Department of Ecology, and                       | that said right to the use of said water: I  | has been perfected in accordance   |
| with the laws of Washingto                       | on, and is hereby confirmed by the Depar   | tm mt of Ecology and entered of  |
| record in Volume, at                             | S 2-00062 C  Page 1: that the priority of the right  | at the territory conjunities are selected from   |
| November 5, 1971                                 | : that the quantity of water unde  | r the right hereby confirmed, for  |
| the aforesaid purposes is li                     | nited to an amount actually beneficially u   | sed and shall not exceed   |
| 0.01 cubic feet per se                           | cond, 1 acre-foot per year, during en  | ntire year for domestic  |
|  | transmin and the contract was a second of the second of th |  |
|  | ands to which such surface water right is  |  |
| The part of the E½SE½S westerly of the Washou    | Wasw, of Sec. 27, T. 2 N., R. 5 E.W. gal River Road as presently exists.   | M., Tying north  |
|  |  | E 377 1972   |
|  |  | (c) 1072<br>(c) S (c) 1072   |
|  |  | to see a   |
|  |  | SESTMENE EGY   |
|  |  |  |
|  |  |  |
|  |  |  |
| The right to the use of use herein described,    | of the water aforesaid hereby confirmed<br>except as provided in RCW 90.03.380 and   | is restricted to the lands or plan<br>90.03.390.   |
| This certificate of surprovided in RCW 90.14.180 | ace water right as sheemen.  | MANAGER STREET BANK AND THE TAXABLE TO SERVICE TO SERVI |
| Siven under my han                               | d and the seal of this office at Olympia, V  | Vashington, this 13th  |
| ddy of July                                      | , 19 <u>72</u>   |  |
|  |  |  |
|  | JOHN A. BIGG   | S. Director  |

Department of Ecology