74991

CERTIFICATE RECORD NO. _____, PAGE NO. G 2-00098

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

			ton tout and	am and ments thereto.
that in accordance with and the	the provisions of Chapter	Department of Fee bey	thereunder.)	amendification areas.

that the transfer of the trans
This Is To Ceptify That JAMES J. LUCAS
of Uashougal, Vashington , has made proof
to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of
the State of Washington from a well
located within Lot 11 of the plat of Malfait Riverfront Tracts
Sec., 31 rup, 2 N., E. E. W.M.,
for the purposets) of douestic supply
under and specifically subject to provisions contributed fround Water Permit No. 10521
issued by the Department of Ecology and that said right to the use of sai! ground waters has been per-
feeted in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology
and entered of record in Volume - at page 1; that the priority of the right hereby, confirmed
dates from October 15, 1970 ; that the quantity of ground water we der the right hereby con-
firmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,
and shall not exceed 10 gallons per minute; 1 acre-feet per year, during entire
year for domestic supply.
- A description of the lands to which such ground water right is appurtenant is as follows:
East 60 feet of Lot 11 and the west 70 feet of Lot 12 of the plat of Malfait

Riverfront Tracts, in SE4SW4 Sec. 31, T. 2 N., R. 5 E.W.M.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquish ent for nonuse of water as provided in RCW 90.14.1 0.

and seal of this office at Olympia, Washington, this 13th day

JOHN A. BIGGS, Director Department of Ecology

Engineering Data