		W.T.		PAGE	No.	S	2-00087	C
Comparation	Tirronn	Nο		PAGE	740"		"Afterna Maria	_

74990

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117 Laws of and regulation) of the	
This Is to Certify That GLEN E. KIDN	IER
Shevenson, I	Vashington , has made
of to the satisfaction of the Department of Eco	logy of a right to the use of the public surface waters
he State of Washington from Collins C	reek
ributary ofColumbia_River, v	oich point of diversion within
31, Twp3N., R9E, W.M.	for the purpose(x) of domestic supply under an specifically subject
appropriation	Permit No. 16769 ussued by the
engetment of Ecology, and that said right to the	use of said waters has been perfected in accordances
ith the laws of Washington, and is hereby con	firmed by the Department of Ecology and entered of C priority of the right hereby confirmed dates from
ecord in Volume, at Page / that the	antity of water under the right hereby confirmed, for
May 5, 1970 is limited to an amount as	stually beneficially used and shall not exceed
o or cubic feet per second, 1 a	cre-foot per year, during entire year
c. Investic cupply	main
tor comestic supply.	rface water right is appurtenant is as follows:
That part of the Jas. M. Findley I Range 9 E.W.M. described as follo of Collins Creek and the northerly Highway No. 330, (State Highway No. said northerly right of way line	ws: beginning at the intersection right of way line of the U. S. (a. 8); thence south 80° west along 2°30' west along the center to the center along said center line of Collins and said center line of Collins
	E CEVE E TOUR
	SYOT SYOT
	Can I
of use here'd described, eacept as an arrival is specific to the surface water right is specific to the surface water right is specific to the surface water with the surface water right is specific to the surface	id hereby confirmed is restricted to the lands or plo RCW 90.03.386 and 90.03.390. cifically subject to relinquishment for nonuse of water suffice at Olympia, Washington, this 13th
day of July 19 72.	
	A warrier Diagram
	JOHN A. BIGGS, Director Department of Ecology

Engineering Data

JOHN A. BIGGS, Direct Department of Ecology