5. F. No. 7361—(Rev. 8-70)

PAGE 322

74333

Certificate Record No. 15 , Fage No. 7482-A

State of Washington, County of ....... Skamania ......

## CERTIFICATE OF GROUND WATER RIGHT (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and resemble thereto, and the rules and regulations of the Department of Scology thereunder.)

Thus Is To Certify That	richard V. Durdle  Carson, Washington , has made proof
o the satisfaction of the Department of Ecology of a	right to the use of the public ground waters of a well
the State of Washington from	SE'4SW <sup>1</sup> 4SE <sup>2</sup> 4
Sec. 23 . Twp. 4	domestic supply and stockwater

for the purpose(s) of \_\_\_\_\_\_domes under and specifically subject to provisions contained in Ground Water Permit No. 10419 issued by the Department of Leology and that sold right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is becely confirmed by the Department of Ecology and entered of record in Volume 15 at sage 7482-A; that the priority of the right hereby confirmed dates from September 3, 1970 : that the quantity or ground leater mides the right bezolip condesired for the aforesaid purposes, is limited to an amount and mily two escially weed for said purposes. and shall not exceed 10 garlons per minute: 2 acre-feet per year, during entire year, for domestic supply and stockwater.

A description of the lands to which such ground water right is appartment is as follows: Beginning at the northeast corner of Lot 10 of the plat of Blaisdell Tracts, within SW4SE4 of Sec. 23, T. 4 N., R. 7 E.W.M.; thence east along the north line of the said Lot 10 extended 362 feet; thence south 20% feet; thence west to intersection with the east line of Lot 7 of said plat; thence northwesterly along the east line of plat to the point of beginning; EXCEPT road.



The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.396 and 90.44.020.

This certificate of ground water right is specificelly subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my band and seal of this affice at Olympia. Washington, this

. 19 72

January

JOHN A. BIGGS, Director Department of Ecology

Sommering Data

OKert

was by a to go we of the second