PACING 74298 CERTIFICATE RECORD TVO. PACE HEA STATE OF WASHINGTON, COUNTY OF SEMENTS CERTIFICATE OF SVIRFACE WATER RIGHT to with the probabins of Chapter 117, Land of Washington for 1917, and organization the rules and regulations of the Department of Ecology. This Is to Charge Chat. ROLF M. JUHNSON Crok, Washington proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters of the State Washington from Rock Creek a tribe tary of Little Value Salvon Biver, with point of diversion within Subjects Sec. 10 , Fup 3 N., R.S. E., W.E. for the purpose(s) of irrigation and fire protection ... under and specifically subject to provisions contained in appropriation Permit No. 16721 Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of record in Volume....24..., at Page 11702; that the priority of the right hereby confirmed dates from February 2, 1971 ; that the quantity of water under the right hereby confirmed, for the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed 0.02 cubic foot per second. 4 acra-feet per year, from April 1 through November 15 each year, for irrigation of 2 acres; and as needed each year for fire protection. A description of the lands to which such surface water right is appurtenant is as follows: That porcion of the SWASWA, Sec. 11, T. 3 N., R. 9 E.W.M., Asscribed as follows: thence south 148.5 feet; thence west 42.5 feet; thence south 100 feet; thence west 330 feet; thence south 411.5 feet; more or less, to the south 1100 feet; thence east 346.5 feet; theyere north 660 feet, more or less, to the point of beginning. The right to the use of the water aforesaid hereby confirmed is restricted to the lands or plane of use herein described, except as provided in RCW 99.03.380 and 90.03.390.

This certificate of surface water right is specifically subject to releguishment for normal of water as provided in ECW 3.14180. Given under my send and the seal of this office at Olympia, Washington, this JOHN A. BIGGS, Director Department of Ecology Cysy Bice OK C