

74296

CERTIFICATE RECORD No. 16, PAGE No. 7511-A

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 253, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That GARY ALFRED RODGERS AND GARY ALLEN RODGERS
 of Underwood, Washington, has made proof
 to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of
 the State of Washington from a well
 located within SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Sec. 15, Twp. 3 N., R. 10 E. W.M.,
 for the purpose(s) of Domestic supply
 under and specifically subject to provisions contained in Ground Water Permit No. 10450
 issued by the Department of Ecology and that said right to the use of said ground waters has been per-
 fected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology
 and entered of record in Volume 16 at page 7511A; that the priority of the right hereby confirmed
 dates from August 14, 1970; that the quantity of ground water under the right hereby con-
 firmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,
 and shall not exceed 10 gallons per minute, 3 acre-feet per year, during entire year,
 for domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 3 N., R. 10 E.W.M., lying southerly of the
 County Road; LESS the south 165 feet of the west 330 feet thereof; AND LESS rights
 of way.



The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein
 described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water
 as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 15th day
 of December, 1971.

JOHN A. BIGGS, Director
 Department of Ecology

Engineering Data

L. J. Baller

by R. Jerry Baller