

74102

BOOK J PAGE 3/5

CERTIFICATE RECORD No. 15 PAGE No. 7458-A

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 411, Laws of Washington for 1943, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That ROBERT A. and PATRICIA A. HANSON

of Carson, Washington, has made proof

to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from _____ a well _____

located within _____ SE 1/4 of _____

Sec. 15 Twp. 4 N., R. 7 E., W.M.

for the purpose(s) of domestic supply and irrigation

under and specifically subject to provisions contained in Ground Water Permit No. 8524

issued by the Department of Ecology and that said right to the use of said ground waters has been per-

fect in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology

and entered of record in Volume 15 at page 7458-A; that the priority of the right hereby confirmed,

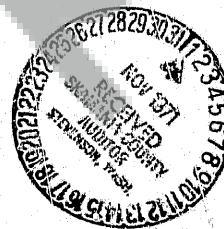
dates from March 11, 1968; that the quantity of ground water under the right hereby con-

firmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,

and shall not exceed 18 gallons per minute; 8 acre-feet per year, from May 1 to October 1 each year, for irrigation of 4 acres; 1 acre-foot per year, continuously, for domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

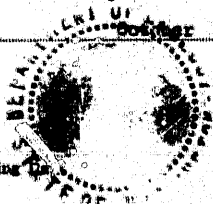
S $\frac{1}{2}$ SE $\frac{1}{4}$ NN $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 15, T. 4 N., R. 7 E.W.M.



The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.360, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment from use of water as provided in RCW 90.14.100.

Given under my hand and seal of this office at Olympia, Washington, this 22nd day

of **CONFIDENTIAL** 1071

JOHN A. BIGGS, Director
Department of Ecology

Engineering

OK

by A. Jerry Baker