

CERTIFICATE RECORD No. 24, PAGE No. 11522

73698

STATE OF WASHINGTON, COUNTY OF Skamania

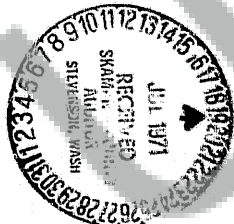
CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendment thereto, and the rules and regulations of the Department of Ecology.)

THIS IS TO CERTIFY That CLARK S. THOMPSON
 of Skamania, Washington, has made
 proof to the satisfaction of the Department of Ecology of a right to the use of the public surface waters
 of the State of Washington from two unnamed springs
 a tributary of _____, with point of diversion within _____
SE-SE-SE-SE
 Sec. 27, Twp. 2 N., R. 6 E., W.M. for the purpose(s) of domestic supply and
fire protection under and specifically subject
 to provisions contained in appropriation Permit No. 15296 issued by the
 Department of Ecology, and that said right to the use of said waters has been perfected in accordance
 with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of
 record in Volume 24, at Page 11522, that the priority of the right hereby confirmed dates from
April 10, 1968; that the quantity of water under the right hereby confirmed, for
 the aforesaid purposes is limited to an amount actually beneficially used and shall not exceed _____
0.01 cubic foot per second, 1 acre-foot per year, during entire year for domestic
supply, and as needed for fire protection.

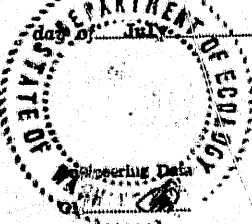
A description of the lands to which such surface water right is appurtenant is as follows:

That part of the SE-SE-SE of Sec. 27, T. 2 N., R. 6 E.W.M., lying northerly and westerly
 of the following described line: beginning at a point 277.2 feet west of the southeast
 corner of said Sec. 27; thence north 12° east 264 feet; thence east to the east line
 of said Sec. 27; LESS roads.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, except as provided in RCW 90.03.380 and 90.03.390.
 This certificate of surface water right is specifically subject to relinquishment for names of water as
 provided in RCW 90.14.00.

Given under my hand and the seal of this office at Olympia, Washington, this 14th



JOHN A. BIGGS, Director
 Department of Ecology

by Glen H. Fiedler
 Glen H. Fiedler