

73679

CERTIFICATE RECORD No. 15, Page No. 7324-A.

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

DANA L. RAMSAY

THIS IS TO CERTIFY That

of Stevenson, Washing on, has made proof
to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of
the State of Washington from a well
located within Lot 7, of the plat of Stevenson Park Addition to the Town of Stevenson
Sec. 36, Twp. 3 N., R. 7 E.W.M.,
for the purpose(s) of domestic supply

under and specifically subject to provisions contained in Ground Water Permit No. 10061
issued by the Department of Ecology and that said right to the use of said ground waters has been per-
fected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology
and entered of record in Volume 15 at page 7324-A; that the priority of the right hereby confirmed
dates from July 29, 1970; that the quantity of ground water under the right hereby con-
firmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes,
and shall not exceed 6 gallons per minute, 1 acre-foot per year, during entire year,
for domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:

Within Sec. 36, T. 3 N., R. 7 E.W.M.: the east 1/2 acres of Lot 7 of the plat of
Stevenson Park Addition to the Town of Stevenson, being the east 430.75 feet of
said Lot as measured along the south line thereof.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein
described, except as provided in RCW 90.03.380, 90.03.390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water
as provided in RCW 90.14.180.

Given under my hand and seal of this office at Olympia, Washington, this 7th day
of July, 1971.

Engineering, Data

OF

JOHN A. BIGGS, Director
Department of Ecology

by

Glen M. Fiedler