

73271

CERTIFICATE RECORD No. 15 Page No. 7216-A

STATE OF WASHINGTON, COUNTY OF Skamania

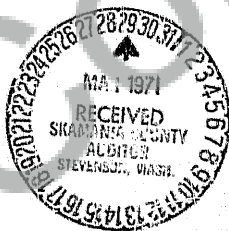
CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That DOROTHY A. SAMS

of Skamania, Washington, has made proof to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from a well located within Government Lots 1 and 2 Sec. 34, T. 2 N., R. 6 E. W. M., for the purpose(s) of domestic supply under and specifically subject to provisions contained in Ground Water Permit No. 10079 issued by the Department of Ecology; that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of record in Volume 15 at page 7216-A; that the priority of the right hereby confirmed dates from August 21, 1970; that the quantity of ground water under the right hereby confirmed for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes, and shall not exceed 10 gallons per minute, 2 acre-feet per year, during entire year, for domestic supply.

A description of the lands to which such ground water right is appurtenant is as follows:
Government Lot 2, Sec. 34, T. 2 N., R. 6 E. W. M.



The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.320, 90.03.390 and 90.04.020.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.04.180.

Given under my hand and seal of this office at Olympia, Washington, this 26th day of March, 1971.

JOHN A. BIGGS, Director
Department of Ecology

Engineering Data

OR 20

by

Glen H. Fiedler

442071

Ground Water Permit No. 10079

Certificate of Ground Water Right

Recorded in the Department of Ecology,
Olympia, Washington, in Book No. 15

Certificates, on page 7216-A, on the
26th day of March
1971.

STATE OF WASHINGTON.
County of SHERMAN } ss.

I certify that the within was received
and duly recorded by me in Volume 1
of Book of Water-Right Certificates, at
page 301 on the 29th day of

March, 1971.

William C. [Signature]

RECORDED
INDEXED
FILED
NOTED
RECORDED
CONFIRMED
MAILED

DEPARTMENT OF ECOLOGY, OLYMPIA, WASHINGTON