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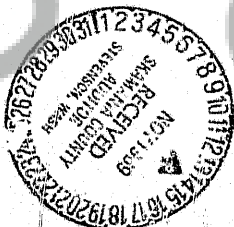
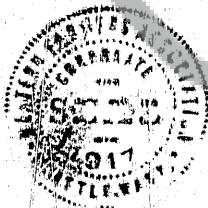
BOOK 9 PAGE 254

## APPOINTMENT OF AGENT

KNOW ALL MEN BY THESE PRESENTS, That WESTERN FARMERS ASSOCIATION, a corporation organized and existing under and by virtue of the laws of the State of Washington, does hereby nominate, constitute and appoint K. H. BJORGAN, Seattle, Washington, its true and lawful agent to execute, acknowledge, and deliver, for and in its behalf, and as its act and deed, any and all Releases, Assignments, and Satisfactions of Contracts of Conditional Sale, Chattel Mortgages, and Security Agreements which have been or may hereafter be filed and/or recorded in the office of the Auditor of Shamona County, Washington. Such Satisfactions and Assignments to bind the WESTERN FARMERS ASSOCIATION as fully and to the same extent as if such Satisfactions were signed by the President, and duly attested by its Secretary-Treasurer, hereby ratifying and confirming all the acts of the above named agent pursuant to the authority herein given.

IN WITNESS WHEREOF, the WESTERN FARMERS ASSOCIATION has caused these presents to be signed by its Secretary-Treasurer, and its corporate seal hereunto affixed and duly attested by its Secretary-Treasurer, this 7th day of November, 1969, at Seattle, Washington.

WESTERN FARMERS ASSOCIATION

By K. H. BJORAN  
Secretary-Treasurer

58.

County of King

On this 7th day of November, 1969, before me personally appeared L. C. HEATH, the Secretary-Treasurer of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for the State of Washington  
residing at Bellevue.

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## APPOINTMENT

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## EVENT

Theresa Farwell (Carm)

To H. N. Bizard

**Agent**

STATE OF WASHINGTON } ss.  
COUNTY OF FRANKLIN }

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**SUBJECT: CREDIT RISK**

INVESTMENT OF WORKING FILED 17

*alt. Louis (L.N.)*

201 East Ave. 41. 1/2 Miles W.

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NOT RECORDED IN BOOK 5

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RECEIVED OCT 7 1960

— C.D.

10-11-68

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REGISTERED 75  
INDEXED: DIR. 75  
INDIRECT 75  
RECORDED: 8  
PREPARED  
MAILED