

71280

S.F. No. 1361-OS 6-67

BOOK 9

PAGE 244

CERTIFICATE RECORD No. 14 PAGE No. 6555-A

STATE OF WASHINGTON, COUNTY OF Skamania

Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.

THIS IS TO CERTIFY That **ROBERT NIELSEN**
of **Cooks, Washington**, has made proof
to the satisfaction of the Department of Water Resources of Washington, of a right to the use of
the ground waters of an infiltration gallery
located within Lot 2, Block 16, of Manzanola Orchard Tracts (Manzanola Tracts)
Sec. 15, Twp. 3 N., R. 9 E. W.M.,
for the purpose of Community domestic supply
under and subject to provisions contained in Ground Water Permit No. 8515 issued by the De-
partment of Water Resources and that said right to the use of said ground waters has been perfected
in accordance with the laws of Washington, and is hereby confirmed by the Department of Water
Resources of Washington and entered of record in Volume 14 at page 6555-A;
that the right hereby confirmed dates from March 13, 1968; that the quantity of ground
water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually
beneficially used for said purposes, and shall not exceed 40 gallons per minute, 5.6 acre-
feet per year for community domestic supply for a population of 100 continuously
during entire year.

Special provisions required by the Department of Water Resources:

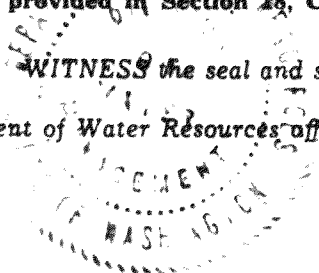
A description of the lands to which such ground water right is appurtenant:

Community of Mill "A", in Secs. 14 and 15, T. 3 N., R. 9 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water
as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management, Depart-
ment of Water Resources affixed this 18th day of August, 19 69



John H. Lusk
Assistant Director
Division of Water Management
Department of Water Resources