

CERTIFICATE RECORD No. 13 PAGE No. 6388-A

STATE OF WASHINGTON, COUNTY OF Skamania

Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.

THIS IS TO CERTIFY That DONALD A. ROWE

of Skamania, Washington, has made proof to the satisfaction of the Department of Water Resources of Washington, of a right to the use of the ground waters of a well

located within SW $\frac{1}{4}$ NE $\frac{1}{4}$

Sec. 34, Twp. 2 N., R. 6 E. W.M.,

for the purpose of Domestic supply and irrigation

under and subject to provisions contained in Ground Water Permit No. 8495 issued by the Department of Water Resources and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Water Resources of Washington and entered of record in Volume 13 at page 6388-A; that the right hereby confirmed dates from January 29, 1968; that the quantity of ground water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 10 gallons per minute, 1 acre-foot per year for domestic supply continuously during entire year; 10 gallons per minute, 1 acre-foot per year for the irrigation of $\frac{1}{2}$ acre from May 1 to October 1 each year.

Special provisions required by the Department of Water Resources:

A description of the lands to which such ground water right is appurtenant:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 34, T. 2 N., R. 6 E.W.M.; EXCEPT that portion thereof lying easterly of the Skelton Cut-Off Road and northerly of Primary State Highway No. 8; AND EXCEPT that portion thereof lying westerly of the Etner Woodward Creek Road; AND EXCEPT the following described tract of land: Beginning at the point of intersection between the northerly line of Primary State Highway No. 8 and the south line of the said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence turning an angle northwesterly and running on a course having an angle of 58°30' with the northerly line of said highway 100 feet; thence in a north-easterly direction along the westerly side of an old abandoned county road 200 feet to a point which is 172 feet distant northwesterly from a point on said highway which is north 58°01' east 200 feet from the point of beginning; thence southeasterly 172 feet to the above-mentioned point on said highway; thence south 58°01' west 200 feet to the point of beginning.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 9th day of April, 19 69

Glen H. Linder
Assistant Director
Division of Water Management
Department of Water Resources