

CERTIFICATE RECORD No. 13 PAGE No. 6257-A

STATE OF WASHINGTON, COUNTY OF Skamania

## Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.

THIS IS TO CERTIFY That MILL A. SCHOOL DISTRICT NO. 31

of Cook, Washington, has made proof

to the satisfaction of the Department of Water Resources of Washington, of a right to the use of the ground waters of a well

located within NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ 

Sec. 11, Twp. 3 N., R. 9 E. W.M.,

for the purpose of Domestic supply for school

under and subject to provisions contained in Ground Water Permit No. 8081 issued by the Department of Water Resources and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Water Resources of Washington and entered of record in Volume 13 at page 6257-A;

that the right hereby confirmed dates from February 21, 1967; that the quantity of ground water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 20 gallons per minute; 5 acre-feet per year, for domestic supply for school (150 persons) continuously during the entire year.

Special provisions required by the Department of Water Resources:

A description of the lands to which such ground water right is appurtenant:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  and W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 11, T. 3 N., R. 9 E.W.M.; EXCEPT that part of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$  lying southwesterly of a straight line described as beginning 316 feet north and ending 441 feet east, of the southwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; AND EXCEPT roads.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 27th day of November, 1968



*Glen H. Liddle*

Assistant Director  
Division of Water Management  
Department of Water Resources