All within T. 3 N., R. 9 E.W.M.

CERTIFICATE RECORD No. 21 , PAGE No. 10423

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that WILLIAM and EDITH J. BRANDT	
of Cook , State of Washington , has ma	$d\epsilon$
proof to the satisfaction of the Department of Water Resources of Washington, of a right to the i	lS:
of the waters of unnamed spring and stream, a tributary of Columbia River	
with point or points of diversion within the SEZSWZ	
Sec. 27, Twp. 3, N., R. 9 E., W. M., under and subject to provisions contained	in
appropriation Permit No. 14842 issued by the Department of Water Resources, as	ne
that said right to the use of said waters has been perfected in accordance with the laws of Washingto	n,
and is hereby confirmed by the Department of Water Resources of Washington and entered	oj
record in Volume 21 , at Page 10423 , on the 16th day of August , 19 6	8
that the priority date of the right hereby confirmed is February 7, 1967; that the	ıe
amount of water under the right hereby confirmed, for the following purposes is limited to an amour	ıt
actually beneficially used and shall not exceed 0.04 cubic feet per second, 8 acre-feet per	
year, from May 1 through October 31 each year, for irrigation of 4 acres, and for fire protection as needed  A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:	
Within Sec. 27: SE\SW\forall and SW\forall SE\forall; LESS the north 500 feet thereof; AND LESS that tract of land deeded to School District as described on page 233 of Book "P" of Deeds:	
AND Within Sec. 34: Lots 12 through 18 of Block 5 and all of Block 4 within the Plat of Original Townsite of Cook, being within Government Lot 3;	



The right to the luse of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of surface water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 16th day of August . . . . OX

> Division of Water Management Department of Water Resources

7414 Page