

CERTIFICATE RECORD NO. 21, PAGE No. 10421

70295

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto and the rules and regulations of the Department of Water Resources thereunder.)

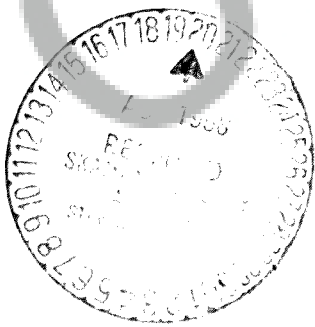
This is to certify that WILLIAM and EDITH J. BRANDT

of Cook, State of Washington, has made proof to the satisfaction of the Department of Water Resources of Washington, of a right to the use of the waters of unnamed springs, a tributary of Columbia River, with point or points of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 27, Twp. 3 N., R. 9 E., W. M., under and subject to provisions contained in appropriation Permit No. 14385 issued by the Department of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Water Resources of Washington and entered of record in Volume 21, at Page 10421, on the 16th day of August, 1968, that the priority date of the right hereby confirmed is May 6, 1966; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.005 cubic feet per second; 2 acre-feet per year, continuously during entire year for domestic supply and as needed for fire protection.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Said:

Lots 16, 17, 18, 19, 20, 21, and 22 of Block 6 within the plat of the original townsite of Cook, within Government Lot 3 Sec. 34 T. 3 N. R. 9 E.W.M.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of surface water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 16th day of August, 1968

*Glen H. Linder*  
Assistant Director  
Division of Water Management  
Department of Water Resources