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CERTIFICATE	RECORD	No21	PAGE	No.	-1038

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1817, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.)

The right to sterile of the mater aforesaid hereby confirmed is restricted to the lands or place of use having extent us provided in Sections 6 and 7, Chapter 122, Laws of 1929. This certificate of surface water right is specifically subject to relinquishment for nonuse of water as round in Section 18, Chapter 233, Laws of 1967. Where SSI the seal and signature of the Assistant Director, Division of Water Management,	-	• •			a de de para en	70274 593 42748888489949444444444444
of the waters of an unmamed stream (Squaw), a tributary of Little White Salmon River with point or points of diversion within the Et of Lot 3, Plat of Oregon Lumber Company Subdivision Sec. 14 , Twp. 3 N.R. 9 E., W.M., under and subject to provisions contained in appropriation Permit No. 15250 issued by the Department of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Water Resources of Washington and entered of record in Volume 21 , at Page 10385 , on the 10th day of July , 19.68, that the priority date of the right hereby confirmed is May 26, 1967 ; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.01 cmb of feet per second, 1 acra-foot per year during entire year for domestic supply for one home. A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows: In Sec. 14, T. 3 N. R. 9 E.M.M.; Beginning 280 feet south and 224 feet east of intersection of the isest line of the Ex of tot 3 of the Plat of Oregon Lumber Company Subdivision with the south line of Jessup Road; thence ust 80 feet; thence north to Jessup Road; thence west along Jessup Road to a point due north of point of beginning; thence south 280 feet to point of beginning. The description is section in Section 18, Shapter 233, Laws of 1967. W.O. 1888 the section 18, Shapter 233, Laws of 1967. W.O. 1888 the section 18, Shapter 233, Laws of 1967.	of	. Cooks	(State of Washin	gton	, has made
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	Depo	ertment, of Water 1	Resources affixed this	10th day of	July	, 19 68

Department of

Assistant Director
Division of Water Management
Department of Water Resources

Permit No. 15250

Certificate of Surface Water Right

Record	ed in the De	partment of	Water
Resources	s, Olympia, W	ashington, i	n Book
No	21	of Wate	r Right
Certificat	es, on Page	10386	, on
the 10t	h day of	July	······ ,
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STATE OF WASHINGTON,
County of Samon

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