

69963

BOOK 9

PAGE 203

S. F. No. 7361-OS-6-67.

CERTIFICATE RECORD No. 13 PAGE No. 6053-A

STATE OF WASHINGTON, COUNTY OF Skamania

Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.

THIS IS TO CERTIFY That MYRNA L. MORONES

of Cook, Washington, has made proof

to the satisfaction of the Department of Water Resources of Washington, of a right to the use of the ground waters of a well

located within NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 10, Twp. 3 N., R. 9 E. W.M.,

for the purpose of domestic supply

under and subject to provisions contained in Ground Water Permit No. 8448 issued by the Department of Water Resources and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Water Resources of Washington and entered of record in Volume 13 at page 6053-A; that the right hereby confirmed dates from January 16, 1968; that the quantity of ground water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5 gallons per minute; 2 acre-feet per year, for domestic supply for 2 residences continuously during entire year

Special provisions required by the Department of Water Resources:

A description of the lands to which such ground water right is appurtenant:

The north 412 feet of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 10, T. 3 N., R. 9 E.W.M.;

LESS rights-of-ways.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 27th day of May, 19 68

Glen H. Linder
Assistant Director
Division of Water Management
Department of Water Resources

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Ground Water Permit No. 8448

**CERTIFICATE OF GROUND
WATER RIGHT**

Recorded in the Department of Water
Resources, Olympia, Washington, in Book

No. 13 of Ground Water Right

Certificates, on page 6053-A, on the

27th day of May

19 68

STATE OF WASHINGTON,

County of Skamania } ss.

I certify that the within was received and

duly recorded by me in Volume 7

of Book of Water Right Certificates, at

page 203, on the 29 day of

May, 19 68

E. P. Mad

E. Mad

STATE PRINTING PLANT - OLYMPIA, WASH.

