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CERTIFICATE RECORD No. 21 PAGE No. 10335

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.)

This is to certify th	w. H. and G	RETCHEN L. STE	VENS	
ofCarson	1	, State of	Washington	, has made
proof to the satisfacti	on of the Department o	of Water Resourc	es of Washington, of	a right to the use
of the waters ofar	n unnamed spring	, a tributary	of Panther Cree	k,
with point or points of (unsurvey	diversion within theS	SWŁNWŁSWŁ		***************************************
	4 N., R. 8 E.	, W. M., under	and subject to provis	ions contained in
appropriation	Permit No. 15175	issued by th	e Department of Wat	er Resources, and
that said right to the u	se of said waters has bee	n perfected in ac	cordance with the lau	s of Washington,
and is hereby confir	med by the Departme	nt of Water Re	sources of Washington	n and entered of
record in Volume	21 , at Page 10335	, on the 21st	day of May	, 19 68
that the priority date o	f the right hereby confir	med is Janu	ary 4, 1968	that the
amount of water unde	r the right hereby confi	rmed, for the foll	owing purposes is limi	ted to an amount
actually beneficially us	ed and shall not exceed	0.02 cubic fo	oot per second, 2 a	cre-feet per
year, continuously	y each year for domes	tic supply for	two residences.	
place where such water	the lands under such rier is put to beneficial use	e, is as follows:		•
bears north 03°01' 76°35' east 7.84 o	int from which the so east 7.81 chains; thains; thence south ce north 89°55' west	hence north 03° 61°09' east 7.	01' east 3.49 chai 51 chains; thence s	ns; thence north outh 22°37' east



The right so the fise of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of surface water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

With Sethe seal and signature of the Assistant Director, Division of Water Management,
Department Sal Water Resources affixed this 21st day of May , 1968

Slen I Filler

Assistant Director
Division of Water Management
Department of Water Resources

(A)