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S. F. No. 369-OS-7-67.

BOOK OF PAGE 198 CERTIFICATE RECORD No. 21 PAGE No. 10336

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF SURFACE WATER RIGHT

This is to certify that	EDWIN S. LEONARD	
of North Bonneville	, State of Washington	, has made
proof to the satisfaction of th	ne Department of Water Resources of Washington	n, of a right to the use
of the waters of an unn	amed spring , a tributary of	
with point or points of diversion	n within the Government Lot 6	
Sec. 19 , Twp. 2	N., R. 7 E. W. M., under and subject to	provisions contained in
appropriation Perm	nit No. 15183 issued by the Department o	f Water Resources, and
that said right to the use of said	d waters has been perfected in accordance with the	re laws of Washington,
and is hereby confirmed by	, the Department of Water Resources of Wash	ington and entered of
record in Volume 21, at	t Page10336 , on the21stday ofMay	, 1968
that the priority date of the rig	tht hereby confirmed isFebruary 20, 1968	; that the
amount of water under the rig	ght hereby confirmed, for the following purposes	is limited to an amount
continuously during the end foot per second, 2 acre-for 1 acre.  A description of the land place where such water is put  Beginning at a point on the feet south and 286.7 feet N., R. 7 E.W.M.; thence n	shall not exceed. 0.01 cubic foot per second, entire year for domestic supply for one unifect per year, from May 1 to October 1 each is under such right to which the water right is to beneficial use, is as follows:  The northerly right-of-way line of State Historian 322.3 feet; thence east 164.3 feet; they right-of-way line; thence south 55°13' was place of beginning.	t; and 0.01 cubic year for irrigation s appurtenant, and the ghway No. 8, 145.2 24 of Sec. 19, T. 2 thence south 208.2
This certificate of surface provided in Section 18, Cha	the water aforesaid hereby confirmed is restricted as provided in Sections 6 and 7, Chapter 122, Laws e water right is specifically subject to relinquish apter 233, Laws of 1967.  signature of the Assistant Director, Division	of 1929. nent for nonuse of water
Department of Water Resour	rces affixed this 21st day of May	, 19 68
WASPIRA	ast \	( P. 00)

Hun J. Fully Assistant Director Division of Water Management Department of Water Resources