

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.)

This is to certify that MANUEL HOFFMAN
of Skamania, State of Washington, has made
proof to the satisfaction of the Department of Water Resources of Washington, of a right to the use
of the waters of unnamed stream, a tributary of _____,
with point or points of diversion within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 33, Twp. 2 N., R. 6 E., W. M., under and subject to provisions contained in
appropriation Permit No. 13961 issued by the Department of Water Resources, and
that said right to the use of said waters has been perfected in accordance with the laws of Washington,
and is hereby confirmed by the Department of Water Resources of Washington and entered of
record in Volume 21, at Page 10316, on the 3rd day of May, 1968
that the priority date of the right hereby confirmed is June 1, 1965; that the
amount of water under the right hereby confirmed, for the following purposes is limited to an amount
actually beneficially used and shall not exceed 0.05 cubic foot per second, 10 acre-feet per year,
during irrigation season each year, for irrigation of 5 acres.; and 0.01 cubic foot per
second, 1 acre-foot per year, continuously each year for domestic supply.

A description of the lands under such right to which the water right is appurtenant, and the
place where such water is put to beneficial use, is as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 33, T. 2N., R. 6 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

This certificate of surface water right is specifically subject to relinquishment for nonuse of water
as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management,
Department of Water Resources affixed this 3rd day of May, 1968

Glen H. Linder

Assistant Director
Division of Water Management
Department of Water Resources

ENGINEERING DATA

O. K. E. L. A.