

68682

BOOK J PAGE 177

S. F. No. 7361-OS-6-67

CERTIFICATE RECORD No. 12 PAGE No. 5972-A

STATE OF WASHINGTON, COUNTY OF Skamania

Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.

THIS IS TO CERTIFY That ANTON A. YOUNG

of Washougal, Washington, has made proof

to the satisfaction of the Department of Water Resources of Washington, of a right to the use of the ground waters of a well

located within W 1/2 NW 1/4 SW 1/4 SW 1/4

Sec. 32, Twp. 2 N., R. 5 E. W.M.,

for the purpose of domestic supply

under and subject to provisions contained in Ground Water Permit No. 8301 issued by the De-

partment of Water Resources and that said right to the use of said ground waters has been perfected

in accordance with the laws of Washington, and is hereby confirmed by the Department of Water

Resources of Washington and entered of record in Volume 12 at page 5972-A;

that the right hereby confirmed dates from May 9, 1967; that the quantity of ground

water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually

beneficially used for said purposes, and shall not exceed 10 gallons per minute; 1 acre-foot

per year, continuously during entire year for domestic supply for one home

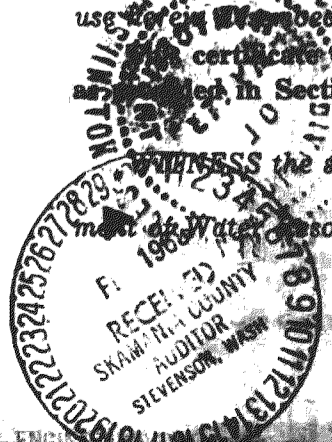
Special provisions required by the Department of Water Resources:

A description of the lands to which such ground water right is appurtenant:

Commencing at a point marking the intersection of west line of Sec. 32, T. 2 N., R. 5 E.W.M. with the north line of the county road known as the Salmon Falls Road; thence north 2°22' east 296 feet; thence due east to intersection with northerly line of the Salmon Falls Road; thence southwesterly along the north line of said Salmon Falls Road to the point of beginning.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929. This certificate of ground water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

WITNESS the seal and signature of the Assistant Director, Division of Water Management, Department of Water Resources affixed this 23rd day of February, 1968.



Handwritten signature of Alan H. Luedler, Assistant Director, Division of Water Management, Department of Water Resources.