

68970

BOOK 5 PAGE 169

W.F. No. 369-OS-6-67.

CERTIFICATE RECORD No. 21, PAGE No. 10008

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Water Resources thereunder.)

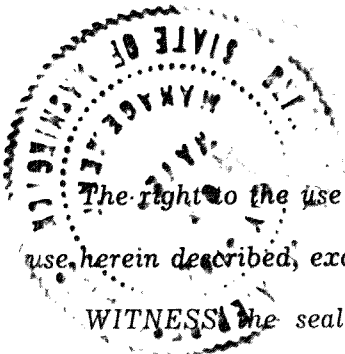
This is to certify that ORIE G. GARRETT

of Underwood, State of Washington, has made proof to the satisfaction of the Department of Water Resources of Washington, of a right to the use of the waters of an unnamed spring, a tributary of Little Buck Creek, with point or points of diversion within the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 3, Twp. 3 N., R. 10 E., W. M., under and subject to provisions contained in appropriation Permit No. 13805 issued by the Department of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Water Resources of Washington and entered of record in Volume 21, at Page 10008, on the 20th day of July, 19 67 that the priority date of the right hereby confirmed is January 20, 1965; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.01 cubic feet per second, 1 acre-foot per year, during entire year for domestic supply; 0.09 cubic feet per second, 18 acre-feet per year, during irrigation season each year, for irrigation of 9 acres.

This certificate of surface water right is specifically subject to relinquishment for nonuse of water as provided in Section 18, Chapter 233, Laws of 1967.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 3, T. 3 N., R. 10 E.W.M.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use, herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the Assistant Director, Division of Water Management,

Department of Water Resources affixed this 20th day of July, 19 67

Assistant Director  
Division of Water Management  
Department of Water Resources

68970

Permit No. 13805

## Certificate of Surface Water Right

Recorded in the Department of Water  
Resources, Olympia, Washington, in Book  
No. 21 of Water Right  
Certificates, on Page 10008, on  
the 20th day of July,  
19 67

STATE OF WASHINGTON, }  
County of Skamania } ss.

I certify that the within was received  
and duly recorded by me in Volume 5  
of Book of Water Right Certificates, Page  
169 on the 25 day of  
July, 19 67

STATE PRINTING PLANT, OLYMPIA, WASH.

REGISTERED
INDEXED: DIR.
INDIRECT
RECORDED:
COMPARED
MAILED