

CERTIFICATE RECORD No. 20, PAGE No. 9898

STATE OF WASHINGTON, COUNTY OF Skamania.

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that STATE PARKS AND RECREATION COMMISSION

of Olympia, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of 4 unnamed springs, a tributary of -, with point or points of diversion within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 23, and NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, Twp. 2 N., R. 6 E., W. M., under and subject to provisions contained in appropriation Permit No. 14591 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 20, at Page 9898, on the 7th day of March, 1967 that the priority date of the right hereby confirmed is July 27, 1966; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 0.10 cubic feet per second, 30 acre-feet per year, during entire year for domestic supply for public park

A description of the lands under such right to which the water right is appurtenant, and the

place where such water is put to beneficial use, is as follows: That part of Beacon Rock State Park in Secs. 25, 26, and 36, T. 2 N., R. 6 E.W.M., described as follows: IN Sec. 25: Beginning at a point on the east line of the Elizabeth Snooks D.L.C. No. 37, 600 feet south of the northeast corner thereof; thence north 42°43' west to a point on the northerly right-of-way line of P.S.H. No. 8 and the initial point of this description; thence continue north 42°43' west to north line of said D.L.C.; thence west 3670 feet, more or less to northwest corner of said D.L.C.; thence south along west line of said D.L.C. to the northerly right-of-way of the S.P. and S. Railway; thence northeasterly along said right-of-way to a point 1000 feet west of the east line of said D.L.C.; thence north to a point on the north right-of-way line of said P.S.H. No. 8; thence northerly along said right-of-way to point of beginning; AND: Gov't. Lots 8, 9, and 10; AND: The W $\frac{1}{2}$ of Gov't. Lot 11; AND: That part of Gov't. Lot 5 lying easterly of the right-of-way of S.P. and S. Railway and all shorelands in front of, and abutting this tract; and the east 132 feet of said Gov't. Lot 5; AND: In Sec. 36: That portion of Gov't. Lot 3 lying northerly and easterly of the center of Little Creek and all shorelands in front of, and abutting, this tract; AND In Sec. 26: Commencing at the east quarter corner of said section; thence west 405 feet; thence south 23°40' east 249.9 feet more or less; thence south 60°20' west 137.7 feet more or less to the east boundary of the Kuffler County Road; thence southeasterly along said east boundary to its intersection with the center line of the Old State Highway, a distance of 250 feet, more or less; thence northeasterly along said center line to its intersection with the east line of said Section; thence north to point of beginning; AND: The E $\frac{1}{2}$ NE $\frac{1}{4}$ of said section.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

7th day of March, 1967

[Signature]
State Supervisor of Water Resources.

68261

Permit No. 14591

Certificate of Surface Water Right

Recorded in the office of State Supervisor
of Water Resources, Olympia, Washington,
in Book No. 20 of Water Right
Certificates, on Page 9898, on
the 7th day of March,
19 67

STATE OF WASHINGTON, }
County of Skamania } ss.

I certify that the within was received
and duly recorded by me in Volume J
of Book of Water Right Certificates, Page
158 on the Mar 8 day of
Mar, 19 67

| | |
|--------------------------------------|-------------------------|
| <u>J.P. Road</u> | REGISTERED <u>E</u> |
| <u>E. M. Ford</u> | INDEXED - DIR. <u>E</u> |
| | INDIRECT <u>E</u> |
| STATE PRINTING PLANT, OLYMPIA, WASH. | |
| RECORDED: | |
| COMPARED | |
| MAILED | |

