

APPOINTMENT OF AGENT

KNOW ALL MEN BY THESE PRESENTS, That ALLSTATE ENTERPRISES, INC

a corporation organized and existing under and by virtue of the laws of the State of DELAWARE, does hereby nominate,

constitute and appoint R. GORDON SIMMONS, 10330 MERIDIAN AVE NORTH, SEATTLE Washington, its true and lawful agent to execute, acknowledge, and deliver, for and in its behalf, and as its act and deed, any and all Releases, Assignments and Satisfactions of Contracts of Conditional Sale, and Chattel Mortgages which have been or may hereafter be filed and/or recorded in the office of the

Auditor of SKAMANIA County, Washington. Such Satisfactions and Assignments to bind the

CORPORATION as fully and to the same extent as if such Satisfactions were signed by the President, and duly attested by its Secretary, hereby ratifying and confirming all the acts of the above named agent pursuant to the authority herein given.

IN WITNESS WHEREOF, the CORPORATION

has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal hereunto affixed and duly Asst.

attested by its Secretary, this _____ day of October, 19 66, at Skokie, Illinois

D. W. Hansen
D. W. Hansen - Vice Pres.

W. F. Rupp
W. F. Rupp - Asst. Secy.



Illinois
STATE OF ~~WASHINGTON~~
County of ~~King~~ Cook ss.

On this 11 day of October, 1966, before me personally appeared D. W. Hansen Vice W. F. Rupp Asst. to me known to be the President, and W. F. Rupp the Secretary of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Phyllis A. Cook
Notary Public in and for the State of ~~Washington~~ Illinois
residing at 1633 W. North Shore, Chicago

67765

Appointment
—OF—
Agent

From Seattle Centerpress

To D. W. Hansen

Agent.
STATE OF ~~WASHINGTON~~
COUNTY OF ~~SKAMANIA~~

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

OF

AT 11:30 AM Nov. 14 1966

WAS RECORDED IN BOOK J

OF Three AT PAGE 145

RECORDS OF ~~SKAMANIA~~ COUNTY, ~~WASHA~~

BY E. McFarland

COUNTY AUDITOR

DEPUTY

FILED AT THE REQUEST OF	<u>E. McFarland</u>
REGISTERED	<u>11/14/66</u>
INDEXED: DATE	<u>11/14/66</u>
INDEXED: BY	<u>11/14/66</u>
RECORDED	<u>11/14/66</u>
COMPARED	<u>11/14/66</u>
MAILED	<u>11/14/66</u>