

CERTIFICATE RECORD No. 20, PAGE No. 9771

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that J. F. ATTWELL
of Skamania, State of Washington, has made
proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use
of the waters of two unnamed springs, a tributary of
with point or points of diversion within the W $\frac{1}{2}$ NW $\frac{1}{4}$
Sec. 23, Twp. 2 N., R. 6 E., W. M., under and subject to provisions contained in
appropriation Permit No. 13178 issued by the State Supervisor of Water Resources, and
that said right to the use of said waters has been perfected in accordance with the laws of Washington,
and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of
record in Volume 20, at Page 9771, on the 17th day of October, 1966
that the priority date of the right hereby confirmed is April 2, 1963; that the
amount of water under the right hereby confirmed, for the following purposes is limited to an amount
actually beneficially used and shall not exceed 1.34 cubic foot per second for power generation.

A description of the lands under such right to which the water right is appurtenant, and the
place where such water is put to beneficial use, is as follows:

W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 23, T. 2 N., R. 6 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this
17th day of October, 1966

State Supervisor of Water Resources.

67662

Permit No. 13178



St. 7 Wash.
TO
J. F. Attwell

Certificate of Surface Water Right

Recorded in the office of State Supervisor
of Water Resources, Olympia, Washington,
in Book No. 20 of Water Right
Certificates, on Page 9771, on
the 17th day of October
1966

STATE OF WASHINGTON, }
County of Skamania } ss.

I certify that the within was received
and duly recorded by me in Volume I
of Book of Water Right Certificates, Page
Misc. 143 on the 17 day of
Oct, 1966

E. M. Ford
E. M. Ford, Sup.

STATE PRINTING PLANT, OLYMPIA, WASH.

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