

CERTIFICATE RECORD No. 20, PAGE No. 9629

STATE OF WASHINGTON, COUNTY OF Skamania

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that PORTLAND AREA COUNCIL OF CAMP FIRE GIRLS, INCORPORATED
of Portland, State of Oregon, has made
storage and
proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use
of the waters of Wild Boy Creek, a tributary of Washougal River,
impounding structure being
with ~~no point of diversion~~ within the NE 1/4
Sec. 8, Twp. 2 N., R. 5 E., W. M., under and subject to provisions contained in
storage Permit No. R-288 issued by the State Supervisor of Water Resources, and
that said right to the use of said waters has been perfected in accordance with the laws of Washington,
and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of
record in Volume 20, at Page 9629, on the 16th day of May, 1966
that the priority date of the right hereby confirmed is June 3, 1963; that the
amount of water under the right hereby confirmed, for the following purposes is limited to an amount
actually beneficially used and shall not exceed 102 acre-feet to be stored continuously for
recreation purposes.

A description of the lands under such right to which the water right is appurtenant, and the
place where such water is put to beneficial use, is as follows:

Sec. 8, T. 2 N., R. 5 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS, the seal and signature of the State Supervisor of Water Resources affixed this

16th day of May, 1966

M. B. Walker
State Supervisor of Water Resources.

ENGINEERING DATA

O.K. E. J. H.

Permit No. R-288

**Certificate of Surface
Water Right**

State of Wash

*Barilla & Co. Council of Camp Fire
Girls, Inc.*
Recorded in the office of State Supervisor

of Water Resources, Olympia, Washington,

in Book No. 20 of Water Right

Certificates, on Page 9629, on

the 16th day of May

19 66

STATE OF WASHINGTON,

County of *Skamania* } ss.

I certify that the within was received

and duly recorded by me in Volume *J*

of Book of Water Right Certificates, Page

135 on the *18* day of

May, 19*66*.

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SD Todd

E. Maynard Dep.

STATE PRINTING PLANT, OLYMPIA, WASH.