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CERTIFICATE RECORD No. 15, Page No. 7316

STATE OF WASHINGTON, COUNTY OF Skamania

## CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

STATE OF WASHINGTON DEPARTMENT OF FISHERIES

This is to certify that \_\_\_\_\_, State of \_\_\_\_\_, has made  
 of \_\_\_\_\_, State of \_\_\_\_\_, has made  
 proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use  
 of the waters of \_\_\_\_\_, a tributary of \_\_\_\_\_,  
 with point or points of diversion within the \_\_\_\_\_ of \_\_\_\_\_ of  
 Sec. \_\_\_\_\_, Twp. 2 \_\_\_\_\_ N, R. 5 \_\_\_\_\_ E., W. M., under and subject to provisions contained in  
 Appropriation Permit No. 7327 issued by the State Supervisor of Water Resources, and  
 that said right to the use of said waters has been perfected in accordance with the laws of Washington,  
 and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of  
 record in Volume 15, at Page 7316, on the 24th day of October, 1958  
 that the priority date of the right hereby confirmed is July 13, 1950; that the  
 amount of water under the right hereby confirmed, for the following purposes is limited to an amount  
 actually beneficially used and shall not exceed 4.0 cubic feet per second for fish propagation.



A description of the lands under such right to which the water right is appurtenant, and the  
 place where such water is put to beneficial use, is as follows:

The SE 1/4, Sec. 15, T. 2 N, R. 5 E.W.M., except a tract of land containing 0.50  
 acres, described as follows: Beginning at the section corner common to Sections  
 14, 15, 22, and 23, T. 2 N, R. 5 E.W.M., thence North 89°39'13" West along the  
 section line between said Sec. 15 and 22, T. 2 N, R. 5 E.W.M., a distance of 164.32  
 feet; thence North 5°57'13" West a distance of 159.95 feet; thence South 71°39'43"  
 East, a distance of 172.44 feet; thence South 41°16'13" East a distance of 19.36  
 feet to a point on the section line between said Section 15 and 14, T. 2 N, R. 5 E.W.M.;  
 thence south 2°47'49" East a distance of 91.36 feet to the point of beginning and  
 containing 39.50 acres, more or less and reserving unto the grantors, their heirs and  
 assigns, and the public, the right to use jointly with the State of Washington a road  
 to be constructed by the grantees.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of  
 use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this \_\_\_\_\_

24th day of October, 1958.

*M. A. Walker*  
 State Supervisor of Water Resources.

NOTED AND FILED

OK *slh*