

John Nelson to John F. Sweeney et al.

The Grantor, John Nelson of Stevenson Washington, For and in consideration of Four hundred and seventy-five Dollars (\$475.00) in hand paid, convey and warrant to John F. Sweeney, W. F. Douglas and H. W. Lindlow each an undivided one third (1/3) of the following described real estate, situated in the County of Skamania, State of Washington, to wit: Beginning at the Northeast corner of the H. Sheppard Donation Land Claim, Said point being situated fifteen $\frac{75}{100}$ (15.75) chains East and twenty $\frac{98}{100}$ (20.98) North of quarter ($\frac{1}{4}$) Section corner to Sections one (1) and (36) thirty six Townships two (2) and three (3) North Range seven (7) East. Thence South nineteen $\frac{72}{100}$ (19.72) chains, thence South $65^{\circ}30'$ West eight $\frac{95}{100}$ (8.95) chains, thence West nine $\frac{205}{100}$ (9.205) chains, thence North $19^{\circ}07'$ West twenty four $\frac{53}{100}$ (24.52) chains, thence East to place of beginning, containing thirty nine $\frac{24}{100}$ acres more or less. This Deed is given subject to ^{certain} mortgage given to A. M. Lambert of Portland Oregon, bearing date of June 2nd 1903 for the sum of three hundred and seventy five (\$375.00) Dollars.

Dated this 29th day of June, 1903.

Signed, Sealed and Delivered

in presence of }
C. W. Udell
J. P. Gillette

State of Washington }
County of Skamania }

John Nelson [Seal]

I, J. P. Gillette Notary Public, do hereby certify that on this 29. Day of June, 1903, personally appeared before me John Nelson, ^{a single man} to me known to be the individual described in and who executed the within instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and Deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 29. Day of June A. D. 1903.

:Notarial:
Seal:

J. P. Gillette, Notary Public
for the State of Washington
Residing at Stevenson.

Filed for record by H. W. Lindlow on the 30. Day of June A. D. 1903 at 9 o'clock A. M.

A. Fleischhauer ✓
Com. Auditor.

O.H.
Chairman