

State of Washington,) ss.  
County of Klickitat )

I, O.J.Smith, a Notary Public in and for said County and State, do hereby certify, that on this 24 day of March A.D.1908, personally appeared before me Alden Kingman and Emma Kingman his wife to me known to be the individuals described in and who executed the within instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year in this certificate first above written.

(NOTARIAL)  
( SEAL )

O.J.Smith Notary Public,  
For the State of Washington, Residing  
at Trout Lake, Washington.

Filed for record by John M. Coulter on March 26, 1908 at 11:15 A.M.

A. Fleischhauer,  
County Auditor.

2.10

Sigrid M.Olson to Frank Anderson

J.L.Olson Mortgagor  
to Sgrid M.Olson Mortgagee

Recorded in Book H of Mortgages of Skamania County  
State of Washington, on page 133 on the 12th day  
of March 1908

Mortgage dated March 6th 1908 Amount of Mortgage \$539.00

For value received, I hereby sell, assign and transfer the above described mortgage and one note secured thereby unto Frank Anderson.

Dated at Carson, Wash. March 27th 1908

In the presence of

C.Anderson

Sigrid M.Olson (Seal)

L.T.Smith

State of Washington

County of Skamania, ss. I, L.T.Smith a Notary Public in and for said State, do hereby certify that on this 27th day of March 1908 personally appeared before me Sigrid M.Olson to me known to be the individual described in and who executed the within instrument and acknowledged that she signed and sealed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

In Witness Whereof I have hereunto set my hand and official seal this the day and year in this certificate first above written.

(Notarial Seal)

L.T.Smith, Notary Public in and for the State of Washington  
residing at Carson, Wash

Filed for record by F.Anderson on March 30th 1908 at 1.15 P.M.

A.Fleishhauer  
Co.Auditor

0.45

*Approved Apr. 10/08*  
*Geo G. Bessie*  
*Chairman, Com.*