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| <b>.</b> |   | $\sim$ |

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|   | SATISFACTI  | ON OF LIEN  |                          |
|---|---|---|--------------------------|
| I hereby certify that   | the demand set forth in Notice  | of Lien by me filed against a certain   | _                        |
| Bichard 1   | +amby   |   | -                        |
| mari  | 10 VV recorded in Re  | ecord of Liens, Volume No, Page   | _day of<br>97 <u>6</u> , |
| has been fully paid, as   | nd I hereby authorize the sam   | ne to be discharged and saushed.  |                          |
| Dated this 29   | day of  | , 19.8)   |                          |
|   | •   |   |                          |
| STATE OF WASHING  | TON   | by His G. Mingura   | for_                     |
| 21  |   | 88. (Individual Acknowledgment)   | l.                       |
| County of Clar  |   | D. 11: in and family Chair of Was   | hington                  |
| I, Janice   | G Creamer   | Notary Public in and for the State of Was   |                          |
|   | t on this $\frac{29}{4}$ day of   | May, 1985, pe   | Isonany                  |
| appeared before me  |   |   |                          |
|   |   | and who executed the within instrument and  hex free and voluntary act a  | acknow-                  |
| ledged that Ske<br>for the uses and purp                              | oses herein mentioned.  | $\mathcal{M}$   | mu deed                  |
| GIVEN UNDER MY  | HAND AND OFFICIAL SEAL  | this dy day of his Comment  |                          |
| nu r  |   | Notary Public in and for the State of Was   | shington,                |
| VIBLIC  | (A) (1/2/22/23)   | residing at Brush Prairie   | •                        |
| a 13 8 minutes  | MAN 19<br>RECEIV<br>RECEIVE<br>THE VENEZIES OF THE PROPERTY OF THE PROP |   |                          |
| STATE OF WASHING  | TON.  | ss. (Corporate Acknowledgment)  | )                        |
| County of   | dow of 681993   | , 19, before me personally a  | appeared                 |
| On this   | _ day of  |   | ne known                 |
| to be the   |   |   |                          |
| 0.1   | A consented the within and for  | regoing instrument, and acknowledged the sa   | id instru-               |
| ment to be the free a<br>mentioned, and on oa<br>seal affixed thereto | and voluntary act and deed of<br>th stated thathe w<br>(if any) is the corporate seal of  | f said corporation, for the uses and purpose<br>authorized to execute said instrument and<br>of said corporation. | d that the               |
| GIVEN UNDER MY  | HAND AND OFFICIAL SEAL  | thisday of  |                          |
| 19  |   |   |                          |
|   | 6-  | Notary Public in and for the State of Wa  | ashington,               |
|   | <del>منتس ماسید</del> در این  | residing at   |                          |
|   | Proc. No distribution and addition  |   |                          |

Satisfaction of Lien
Washington Legal Blank Inc., Bellevue, WA Form No. 348 3/61
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