STATE OF WASHINGTON BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

RELEASE - PARTIAL RELEASE OF LIEN

Notice is hereby given that the Departme Washington, filed a lien with the Cou	ent of Social a unty Auditor of	nd Health Se	rvices, State of
Washington, on or about the 23rd bearing recording number 94437	day of July	Skamania	, 19 <u>82</u> ,
Notice is hereby given that this lien i partially released, this release is eff property:	s released /x/s fective only as	in full, / to the fol	7 partially. If lowing described
all property belonging to Micha	el Del Ohms .SS‡	537-54-092	234567000 RISH SON RI
In witness thereof, I Sandi J. West of Support Enforcement of the Department Washington, have executed this instrument Social and Health Services.	of Social and	Health Ser ehalf of sai	of the Office vices, State of id Department of
Dated at Yakima , Washin	gton, this	4th	day of
March , 19 85. <			
	Authorized Repre	septative	
가는 이 사람들은 하다면 그 아니는 바람이 되어 살아 보는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들이 가지 않는데 가지 있는데 가지 않는데 가지 있다면 가지 않는데 가지 되었다면 가지 않는데 가지 되었다면 가지 않는데 가지 없었다면 가지 없었다면 가지 않는데 가지 없었다면 가지 않는데 가지 않는데 가지 않는데 가지 없었다면 가지 않는데 가지 없었다면 가지 않는데 가지 없었다면 가지 없었다면 가지 없었다면 가지 없었다면 가지 않는데 가지 않다면 가지 않는데 가지 없었다면 가지 않다면 가지 않는데 가지 않다면 가지 않는데 가지 않다면 가지 않다면 가지 않다면 가지 않다면 가지 없			forcement Officer
County of Yakima) ss)		
On this day, the undersigned Notary Publhereby certify that Sandi J. Westwood being known to me as the individual who edged that (s)he signed the same and tinstrument.	executed the abt	ive Lustrumei	or and acknowl-
In witness whereof I have hereunto set my $\frac{4 \mathrm{th}}{}$ day of ${}$ Me	/ hand and affi)	ked my offic , 19_ ₈₅	
	Notary Public	State of l	vee Average on Or Version or Vers
	Residing at _	Yakima	tal
Inquiry shall be made to: YAKIMA OFFICE OF SUPPORT ENFORCEMENT 1120 West Lincoln			10
P.O. Box 2867 Yakima, WA 98907 (509) 575-2138	S X		
co nco-pa na RELEASE OF LIEN	- Š)SHS 9-296	(Rev 7/80)