# APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

erty Location SAME	
agol decaying on of lead to be a series	2 o 1983
fnat land classification is being applied for? Open Space Timber Land	
NOTE: A single application may be made on open space and timber land but a legal description area of each different classification.	must be furnished f
otal acres in application	18/830311
PEN SPACE CLASSIFICATION Number of acres	S JAN
Indicate what category of open space this land will qualify for: (See back for definition of the land open space zoning)	
Conserve and enhance natural or scenic resources	STEVENSON OF
Protect streams or water supply	W.
Promote conservation of soils, wetlands, beaches or tidal marshes  Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, sanctuaries or other open space	nature reservations
Preserve historic sites	
Retain in natural state tracts of five (5) or more acres in urban areas and open to purequired by granting authority	blic use as reasonat
IMBER LAND CLASSIFICATION Number of acres 10	
Do you have a timber management plan on this property? Yes No. If yes, submit this application.	a copy of that plan
If you have no timber management plan, specifically detail the use of this property to sh primarily to the growth and harvest of forest crops".	ow that it "is devot
escribe the present current use of each parcel of land that is the subject of this application	
Timber GROWTH.	. 400
escribe the present improvements on this property (buildings, etc.)None	Server is se
	· Professor

NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land

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- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five ecres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

### TIMBER LAND MEANS:

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34

- Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer unless the new owner has signed the Notice of Continuancy. The additional tax shall be the sum of the following:
  - (a) The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
  - (b) Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property
  - (c) A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
- 2. The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:

  - (a) Transfer to a government entity in exchange for other land located within the State of Washington.
    (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
    (c) Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in
  - such land.
  - (d) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act f the landowner changing the use of such property.

ĀFF	IRMATION
tial tax liability involved when the land ceases to be under the penalties for false swearing that this applic and to the best of my knowledge it is a true, correct a	I hereby indicate by my signature that I am aware of the po classified under the provisions of RCW 84.34. I also declaration and any accompanying documents have been examined by and complete statement.
Soldiscribed and sworn to before me this 2ND	Owner(s), or Contract Purchaser(s) Signatures
CARPEL DECENIOEK , 1983	Storen dosen
HOTARY Albirday Orun Devis	
Attached in and for the State of	
MASHINGTON	and the second s
Cheytatin at STEVENSON	
Periodine at STEVENSON	All owners and purchasers must sign

Devicing are STRIPNISANI	
Centerine at STEVENSON	All owners and purchasers must sign
FOR LEGISLATIVE AUTHORITY USE ONLY	
Date application received 12/23/83	By I haven of Some
Amount of fee collected \$ 35. Roca	By Sharan of Do Sepre Transmitted to Commissions Date 12/23/83
FOR GRANTING AUTHORITY USE ONLY 13527	
Date received 12-27-83	By Colle Maler CHAIRMAN OF BOARD
Application approved x Approved in part	Denied Owner notified of denial on COUNTY COMMISSIONERS
2 20	nt executed on 12-29-83 Meiled on

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### **CONSTRUCTION NOTES**

WALLS: Gross Wall Area

- (Window Area

+ Door Area

) = Net Wall Area

sq. ft.

CEILING

sq. ft. FLOOR

sq. ft. LOT SIZE

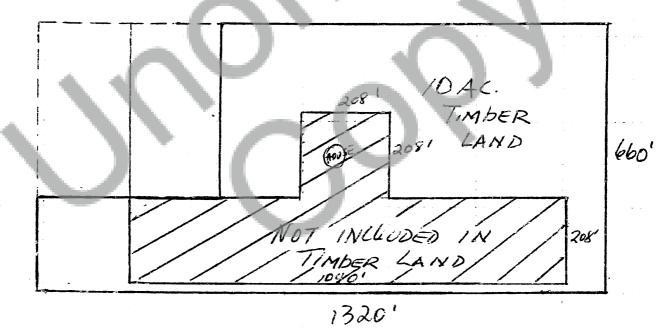
DOMESTIC PIPE

sq. n. ft.

PASSIVE ACTIVE SYSTEMS APPLICABILITY?

# **SKETCH OF STRUCTURE**

Sketch each level, windows, and door openings (3'  $\times$  5' etc.). Indicate North (N)  $\spadesuit$  with arrow. Weatherstripping (WS), Storm Door (SD), Storm Door and Weatherstripping (SW), Single Glazed Window (SG), Double Glazed Window (DG).



FORM3011, P.P.P.27.50.1 Rev. 11-82

#### MOOT G 2-G# 876

Continuation Sheet: Landowner TTEUR NOSEA: Examiner Panish & luse
Landowners management objectives: Whe Rosen results to Continue de produce
has decided to count to agricultural eve for the production of grapes,
and the service way pere in suidential
Management Recommendations

Items to be considered in documenting recommendations by stand number.

## 1. General

- Recommended treatments \*a.
- Multiple-use capabilities/recreation/ wildlife/grazing
- \*c. Priority of practices with completion dates
  \*d. Estimated cost of treatment/benefits
  e. Cost sharing availability

- f. Reliable contractors/consultants
- Assistance from other public agencies (SCS, Extension, etc.)
- Environmental concerns
- i. Soils

# Timber Stand Improvement/Plantation Maintenance

- Thinning: spacing, trees to be favored, size limitations.
- Chemical or fertilization: type, rate, application method, time of application.

### Reforestation

- Method of site preparation ≇a.
  - Method of reforestation b.
- Seedlings: species, number, \*c. spacing
- Animal control problems d.
- Brush control problems e.

### Harvest

- Type: clearcut, partial cut, thinning
- Product b.
- Value-volume estimates c.
- Market situation
- Contract considerations e.
- Road plan

This Management Plan is few upproferently Dougher for and herelock. (Complete on reverse)

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allow the estar	Subment and manta	inince of a continuing
crop of Confees	Western How leck	is the recommended
min for this	type of management.	
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	Amon as [ al	Date Examined P-3-5.
xaminer James 19	Ara Sunta	Date Examined P-3-8
itle relashound	Total Mersey Phone (200)	577- 2025
asked by		

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# DEPARTMENT OF NATURAL RESOURCES - FOREST MANAGEMENT PLAN

Landoumer STEV	E ROSEN	A	ddress <u>11. P45</u>	L HARS LAUDING	ROAD
Phone: WorkN/A	Home <u>50</u>	9-427-5194	. Litama	nia rua 9	9648 1994
	BONNEVILLE P	OWERLINE .	1		Legal:
Topographic Symbols  Property Boundary=			STEVL ROSEN P	PERN	Section
Improved Road =			· · · · · · · · · · · · · · · · · · ·		Z8 Township
Unimproved Road=			pin mannenne		_2 N_
Stand Boundary=		11	M <u></u>		Range
Stand Number= 3 Year-Round Stream=			28 ———		County
Intermittent Stream	1 1			<b>.</b>	SKAMANIN
Swamp or March=	•			•	Scale
Buildings=  Other =	<b>/</b>		1		l=1,000' Cost-Share
Other =					Yr
					FIP
				<del></del>	<del>- +</del>

# STAND DESCRIPTION (Explained on Reverse Side)

Stand Number	Acres	Species	Site Low-Med-High	Age	Percent Stocking	Volume/Acre MBF Estimated	Other Stand Description: logged, field brush, etc
1	16	DF	MED	40	75	N/A	