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BOOK G

PAGE 8H

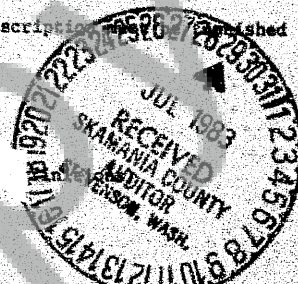
APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND  
FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

JUN 27 1983

## FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant EMIL L. ZURCHER Phone 503-642-9349  
Address 20032 SW JOANN COURT, ALOHA, ORE 97006  
Property Location CARSON WASHINGTON

1. Interest in property: ☒ Fee Owner ☐ Contract Purchaser ☐ Other (Describe) part of 03082042030000 and 03082043020000
2. Assessor's parcel or account number 03 08 20 4 3 020000  
Legal description of land to be classified Starts 1, 2 and 3 on the attached management plan
3. What land classification is being applied for? ☐ Open Space ☒ Timber Land  
NOTE: A single application may be made on open space and timber land but a legal description must be furnished for the area of each different classification.
4. Total acres in application 2.9
5. **OPEN SPACE CLASSIFICATION** Number of acres \_\_\_\_\_
6. Indicate what category of open space this land will qualify for: (See back for details.)  
☐ Open space zoning  
☐ Conserve and enhance natural or scenic resources  
☐ Protect streams or water supply  
☐ Promote conservation of soils, wetlands, beaches or tidal marshes  
☐ Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space  
☐ Preserve historic sites  
☐ Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority
7. **TIMBER LAND CLASSIFICATION** Number of acres 2.9
8. Do you have a timber management plan on this property? ☒ Yes ☐ No. If yes, submit a copy of that plan with this application.
9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops".  
\_\_\_\_\_  
\_\_\_\_\_
10. Describe the present current use of each parcel of land that is the subject of this application.  
Growing Trees
11. Describe the present improvements on this property (buildings, etc.) There are no improvements on the 2.9 acres covered by this application.
12. Attach a map of the property to show an outline of current uses of the property and indicate location of all buildings.
13. Is this land subject to a lease or agreement which permits any other use than its present use? ☐ Yes ☒ No  
If yes, attach a copy of the lease or agreement.



NOTICE: The assessor may require owners to submit pertinent data regarding the use of classified land.

**OPEN SPACE LAND MEANS:**

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries, or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

**TIMBER LAND MEANS:**

Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.

**STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE  
UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34**

- Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer unless the new owner has signed the Notice of Continuity. The additional tax shall be the sum of the following:
  - The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
  - Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
  - A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
- The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
  - Transfer to a government entity in exchange for other land located within the State of Washington.
  - A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
  - Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land.
  - A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
  - Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
  - Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

**AFFIRMATION**

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct and complete statement.

Subscribed and sworn to before me this 16<sup>th</sup> June, 19 83

Owner(s) or Contract Purchaser(s) Signatures

Ernie L. Zurcher

Notary Public in and for the State of OREGON  
My Commission Expires 2/11/85  
Residing at 2055 SW 187<sup>th</sup> Ave.  
Albion, Or. 97006

All owners and purchasers must sign

**FOR LEGISLATIVE AUTHORITY USE ONLY**

Date application received \_\_\_\_\_  
Amount of fee collected \$ 25.00 8/26/84

By L. H. H. H. H.  
Transmitted to Comm Date 7-7-83

**FOR GRANTING AUTHORITY USE ONLY**

Date received \_\_\_\_\_  
Application approved X Approved in part \_\_\_\_\_  
Date fee returned \_\_\_\_\_

By Ernie L. Zurcher  
Denied \_\_\_\_\_ Owner notified of denial on \_\_\_\_\_  
Agreement executed on 7-25-83 Mailed on \_\_\_\_\_

ALLOTTED

## DEPARTMENT OF NATURAL RESOURCES - FOREST MANAGEMENT PLAN

Landowner Emil L. Zurcher Address 20032 SW Joann CourtPhone: Work (503) 221-7639 Home (503) 642-9349 Aloha, OR 97006

## Topographic Symbols

Property Boundary=

Improved Road =

Unimproved Road=

Stand Boundary=

Stand Number= (3)

Year-Round Stream=

Intermittent Stream=

Swamp or Marsh=

Buildings=

Other =

Other =

Legal:

Section

20

Township

3N

Range

8E

County

SKAMANIA



Scale

1"=1,000'

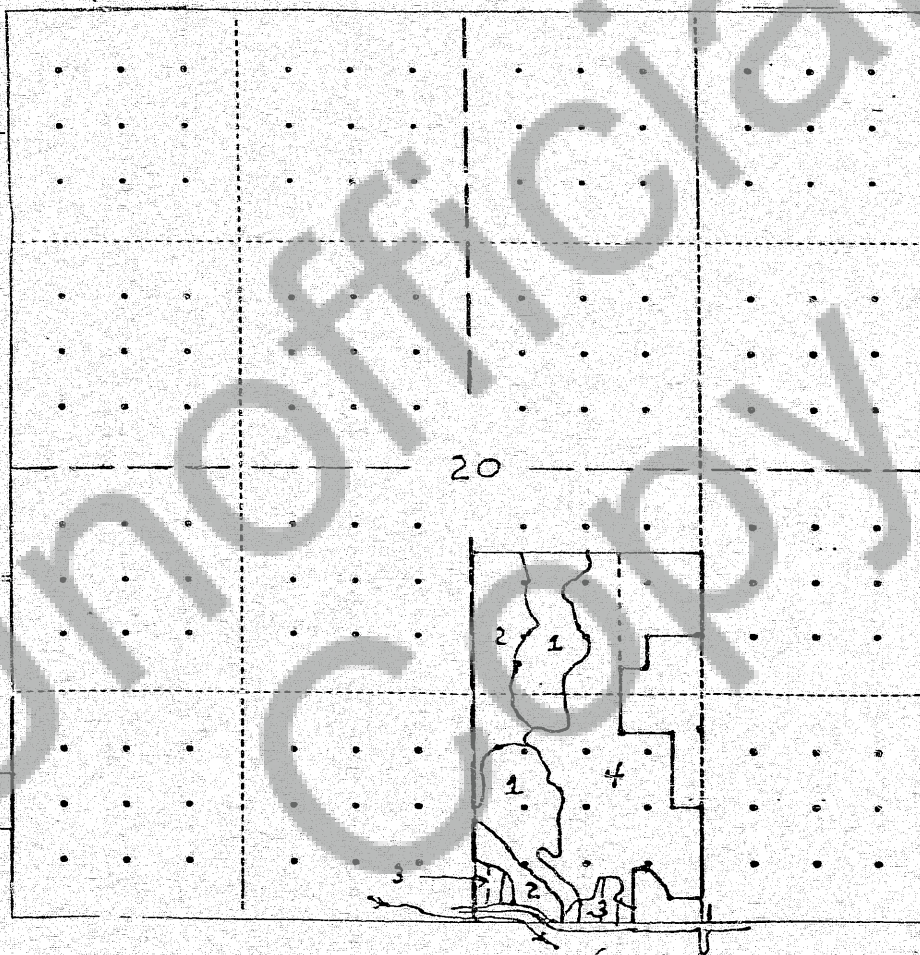
Cost-Share

Yr. \_\_\_\_\_

ACP \_\_\_\_\_

FIP \_\_\_\_\_

LTA \_\_\_\_\_

STAND DESCRIPTION  
(Explained on Reverse Side)

| Stand Number | Acres | Species | Site Low-Med-High | Age | Percent Stocking | Volume/Acre MBF Estimated | Other Stand Description: logged, field, brush, etc |
|--------------|-------|---------|-------------------|-----|------------------|---------------------------|----------------------------------------------------|
| 1            | 12    | DF      | Med.              | 40  | 100              | 18                        | Mixed age stand                                    |
| 2            | 8     | DF      | Med               | 80  | 80               | 30                        | Merchantable stand                                 |
| 3            | 5     | Hwd.    | Med               | N/A | 100              | N/A                       | Seedling orchard & brush.                          |
| 4            | 34    | NA      | N/A               | N/A | N/A              | N/A                       | Agriculture; Grazing & Residence.                  |

## EXPLANATION OF TERMS USED IN STAND DESCRIPTION

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Inventory information is based on random samples, and is not reliable as a source for accurate appraisals of merchantable volumes or values. The information is usable as a preliminary management tool, which should be followed by more intensively gathered information as the need for it becomes apparent.

**Stand Number:** Areas of some degree of uniformity in species, age and stocking density are assigned a number for later reference in referring to specific stand types.

**Acres:** Acreage is an approximate, as are most stand type boundaries.

**Species:** The most abundant species or combination of two species in the stand is used to describe the type:

|                                   |                     |                 |                       |
|-----------------------------------|---------------------|-----------------|-----------------------|
| DF = Douglas-fir                  | TF = True Fir       | WP = White Pine | BIM = Big Leaf Maple  |
| WH = Western Hemlock              | PP = Ponderosa Pine | L = Larch       | BC = Black Cottonwood |
| RC = Western Red Cedar            | LP = Logpole Pine   | RA = Red Alder  | HOWD = Other Hardwood |
| Other SPA = <u>Stems per acre</u> |                     | Other = _____   |                       |

**Site Index:** This is measure of the suitability of the area for tree growth:  
Low = poor site, Medium = fair site, High = good site.

**Age:** Average age of the trees in the stand.

**Percent Stocking:** This is an indication of the relationship between potential full stocking and the actual stand stocking.  
e.g., 50% =  $\frac{1}{2}$  of potential stocking.

**Volume per acre:** This is the estimated amount of wood in thousands of board feet per acre. This volume is an estimate only and is not reliable for any use other than as a general reference. Any proposed commercial sale will require a much more thorough examination to determine volume.

Additional information to be included with this plan and provided to landowner. Check \_\_\_\_.

- |                                                                                                     |                                                              |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <input checked="" type="checkbox"/> Tax Information - Specific <u>severance taxes of Washington</u> |                                                              |
| <input checked="" type="checkbox"/> Forest Practice Application                                     | <input type="checkbox"/> Consulting Foresters List           |
| <input checked="" type="checkbox"/> Forest Practice Booklet                                         | <input type="checkbox"/> Glossary of Forest Terms            |
| <input checked="" type="checkbox"/> Reforestation Brochure                                          | <input checked="" type="checkbox"/> Sample Contracts         |
| <input checked="" type="checkbox"/> Planting Guide                                                  | <input type="checkbox"/> Current Log Prices                  |
| <input checked="" type="checkbox"/> Forestry With Confidence Booklet                                | <input type="checkbox"/> Forest Fire Protection Laws Booklet |
| <input checked="" type="checkbox"/> Cost-Share Information                                          |                                                              |
| <input type="checkbox"/> Insect and Disease Information - Specific _____                            |                                                              |
| <input checked="" type="checkbox"/> T.S.I. Information - Specific <u>Commercial thinning guide</u>  |                                                              |
| <input type="checkbox"/> Other _____                                                                |                                                              |
| <input type="checkbox"/> Other _____                                                                |                                                              |

Continuation Sheet: Landowner Emil Zurcher Examiner D. McPherson

Landowners management objectives: Manage timber land for highest return.Management Recommendations

Items to be considered in documenting recommendations by stand number.

## 1. General

- \*a. Recommended treatments
- b. Multiple-use capabilities/recreation/wildlife/grazing
- \*c. Priority of practices with completion dates
- \*d. Estimated cost of treatment/benefits
- e. Cost sharing availability
- f. Reliable contractors/consultants
- g. Assistance from other public agencies (SCS, Extension, etc.)
- h. Environmental concerns
- i. Soils

## 2. Reforestation

- \*a. Method of site preparation
- b. Method of reforestation
- \*c. Seedlings: species, number, spacing
- d. Animal control problems
- e. Brush control problems

## 3. Timber Stand Improvement/Plantation Maintenance

- \*a. Thinning: spacing, trees to be favored, size limitations.
- \*b. Chemical or fertilization: type, rate, application method, time of application.

## 4. Harvest

- a. Type: clearcut, partial cut, thinning
- b. Product
- c. Value-volume estimates
- d. Market situation
- e. Contract considerations
- f. Road plan

Stand #1: This mixed age stand will benefit from a carefully  
planned partial cut. The defective overstory trees should  
be removed and the suppressed understory thinned out leaving  
a single aged stand spaced at about 15 x15'. Another commercial  
thinning may then be possible at about age 60. Care must be taken  
when falling the old growth overstory to minimize damage to the  
residual stand.

Stand #2: This timber is merchantable now and contains a fair  
amount of export quality logs. Markets should be verified, then  
this timber should be clear cut, the slash burned and the area  
replanted to Douglas fir seedlings at 400 stems per acre.

(Complete on reverse)

Stand #3: These small areas can be cleaned up by hand cutting of undesirable brush leaving a mixed specie stand to grow to maturity.

Notes: The St. Martins silt loam soils of this area are noted for their unstability when wet. Yarding should be confined to dry weather only. Road cuts and fills should be held to a minimum.

Examiner Dexter McPherson Area Southwest Date Examined \_\_\_\_\_  
Title Local Manager Phone (206) 577-2025  
Checked by \_\_\_\_\_

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Ernie L. Zurcher

Notary Public in and for the State of OREGON

My commission expires 2/17/85

Residing at 2055 SW 187<sup>th</sup> Ave.

Albion, Or. 97006

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By L. H. Dean

Transmitted to Comm

Date 7-7-83

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By Ernie L. Zurcher

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Mailed on \_\_\_\_\_

NOTED