

96142

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See for July 25 - 2 P.M

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND FOR CURRENT USE ASSESSMENT UNDER RCM 84.34

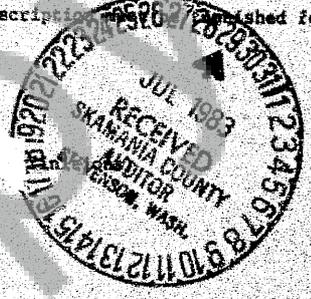
RECEIVED JUN 27 1983

FILE WITH THE COUNTY LEGISLATIVE AUTHORITY

Name of Applicant EMIL L. ZURCHER Phone 503-642-9349
Address 20032 SW JOANN COURT, ALOHA, ORE 97006
Property Location CARSON WASHINGTON

1. Interest in property: Fee Owner Contract Purchaser Other (Describe) 38-20-42-300
2. Assessor's parcel or account number part of 03082042030000 and 03 08 20 4 3020000
Legal description of land to be classified Starts 1, 2 and 3 on the attached management plan

3. What land classification is being applied for? Open Space Timber Land
NOTE: A single application may be made on open space and timber land but a legal description must be furnished for the areas of each different classification.



4. Total acres in application 29
5. OPEN SPACE CLASSIFICATION Number of acres _____
6. Indicate what category of open space this land will qualify for: (See back for...)
 Open space zoning
 Conserve and enhance natural or scenic resources
 Protect streams or water supply
 Promote conservation of soils, wetlands, beaches or tidal marshes
 Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space
 Preserve historic sites
 Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonably required by granting authority

7. TIMBER LAND CLASSIFICATION Number of acres 29
8. Do you have a timber management plan on this property? Yes No. If yes, submit a copy of that plan with this application.
9. If you have no timber management plan, specifically detail the use of this property to show that it "is devoted primarily to the growth and harvest of forest crops".

10. Describe the present current use of each parcel of land that is the subject of this application.
Growing trees

11. Describe the present improvements on this property (buildings, etc.) There are no improvements on the 29 acres covered by this application.

12. Attach a map of the property to show an outline of current uses of the property and indicate location of all buildings.
13. Is this land subject to a lease or agreement which permits any other use than its present use? Yes No
If yes, attach a copy of the lease or agreement.

OPEN SPACE LAND MEANS:

- (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or
- (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification.

TIMBER LAND MEANS:

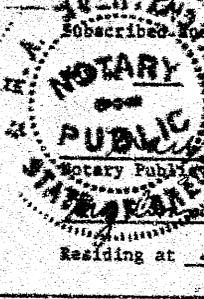
Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.

STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34

1. Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer unless the new owner has signed the Notice of Continuity. The additional tax shall be the sum of the following:
 - (a) The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus
 - (b) Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.
 - (c) A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.
2. The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:
 - (a) Transfer to a government entity in exchange for other land located within the State of Washington.
 - (b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.
 - (c) Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land.
 - (d) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act of the landowner changing the use of such property.
 - (e) Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.
 - (f) Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.

AFFIRMATION

As owner(s) of the land described in this application, I hereby indicate by my signature that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct and complete statement.

Subscribed and sworn to before me this 16th day of June, 1983

 Notary Public for the State of Oregon
 Commission Expires 2/11/85
 Residing at 2055 SW 187th Ave.
 Aloha, Or. 97006

Owner(s) or Contract Purchaser(s) Signatures
Eric L. Zurcher

All owners and purchasers must sign

FOR LEGISLATIVE AUTHORITY USE ONLY

Date application received _____ By L. Hettler
 Amount of fee collected \$ 25.00 0/26/84 Transmitted to Comm Date 7-7-83

FOR GRANTING AUTHORITY USE ONLY

Date received _____ By Eric M. Stuyk
 Application approved Approved in part _____ Denied _____ Owner notified of denial on _____
 Date fee returned _____ Agreement executed on 7-25-83 Mailed on _____

APPROVED

DEPARTMENT OF NATURAL RESOURCES - FOREST MANAGEMENT PLAN

Landowner Emil L. Zurcher Address 20032 SW Joann Court
 Phone: Work (503) 221-7639 Home (503) 642-9349 Aloha, OR 97006

Topographic Symbols

Property Boundary=

Improved Road =

Unimproved Road=

Stand Boundary=

Stand Number= (3)

Year-Round Stream=

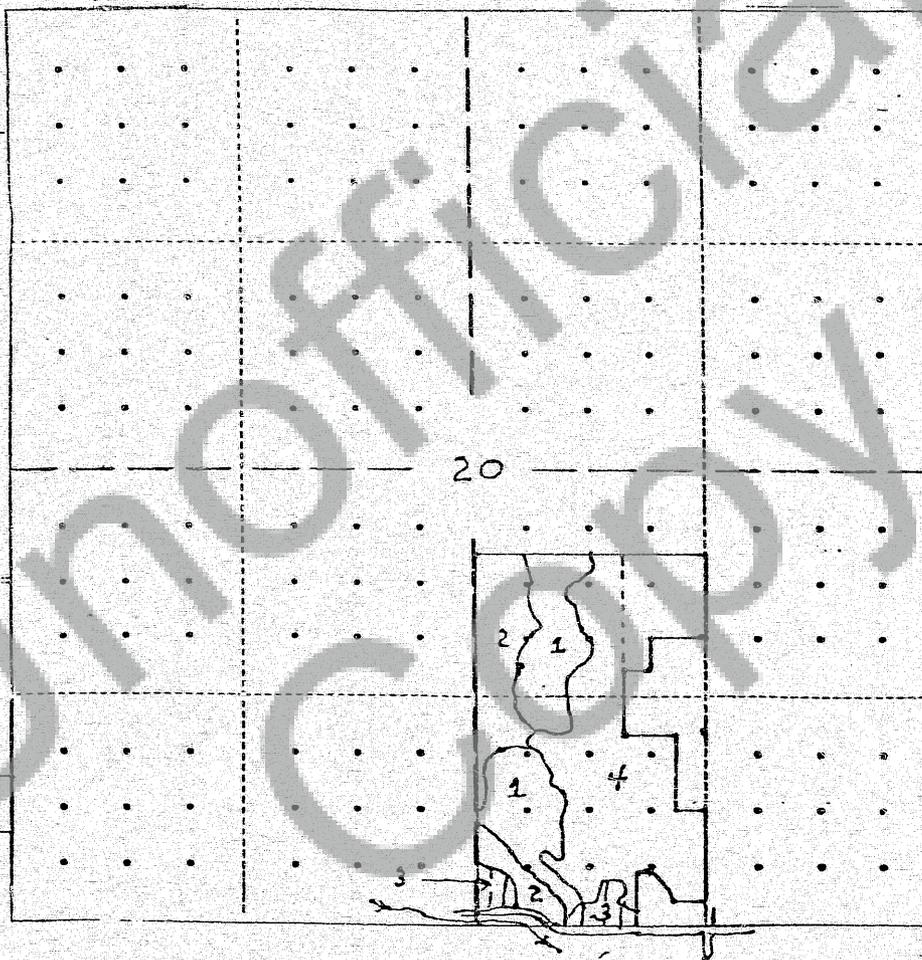
Intermittent Stream=

Swamp or Marsh=

Buildings=

Other =

Other =



Legal:

Section

20

Township

3N

Range

8E

County

SKAMANIA



Scale

1"=1,000'

Cost-Share
Yr. _____

ACP _____

FIP _____

LTA _____

STAND DESCRIPTION
(Explained on Reverse Side)

Stand Number	Acres	Species	Site Low-Med-High	Age	Percent Stocking	Volume/Acre MBF Estimated	Other Stand Description: logged, field, brush, etc
1	12	DF	Med.	40	100	18	Mixed age stand
2	8	DF	Med	80	80	30	Merchantable stand
3	5	Hwd.	Med	N/A	100	N/A	Seedling orchard & brush.
4	34	NA	N/A	N/A	N/A	N/A	Agriculture; Grazing & Residence.

EXPLANATION OF TERMS USED IN STAND DESCRIPTION

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Inventory information is based on random samples, and is not reliable as a source for accurate appraisals of merchantable volumes or values. The information is usable as a preliminary management tool, which should be followed by more intensively gathered information as the need for it becomes apparent.

Stand Number: Areas of some degree of uniformity in species, age and stocking density are assigned a number for later reference in referring to specific stand types.

Acres: Acreage is an approximate, as are most stand type boundaries.

Species: The most abundant species or combination of two species in the stand is used to describe the type:

DF = Douglas-fir	TF = True Firs	WP = White Pine	BIM = Big Leaf Maple
WH = Western Hemlock	PP = Ponderosa Pine	L = Larch	BC = Black Cottonwood
RC = Western Red Cedar	LP = Logpole Pine	RA = Red Alder	HWD = Other Hardwood
Other SPA = <u>Stems per acre</u>		Other = _____	

Site Index: This is measure of the suitability of the area for tree growth: Low = poor site, Medium = fair site, High = good site.

Age: Average age of the trees in the stand.

Percent Stocking: This is an indication of the relationship between potential full stocking and the actual stand stocking. e.g., 50% = 1/2 of potential stocking.

Volume per acre: This is the estimated amount of wood in thousands of board feet per acre. This volume is an estimate only and is not reliable for any use other than as a general reference. Any proposed commercial sale will require a much more thorough examination to determine volume.

Additional information to be included with this plan and provided to landowner. Check _____

- | | |
|---|--|
| <input checked="" type="checkbox"/> Tax Information - Specific <u>severance taxes of Washington</u> | |
| <input checked="" type="checkbox"/> Forest Practice Application | Consulting Foresters List |
| <input checked="" type="checkbox"/> Forest Practice Booklet | Glossary of Forest Terms |
| <input checked="" type="checkbox"/> Reforestation Brochure | <input checked="" type="checkbox"/> Sample Contracts |
| <input checked="" type="checkbox"/> Planting Guide | Current Log Prices |
| <input checked="" type="checkbox"/> Forestry With Confidence Booklet | Forest Fire Protection Laws Booklet |
| <input checked="" type="checkbox"/> Cost-Share Information | |
| Insect and Disease Information - Specific _____ | |
| <input checked="" type="checkbox"/> T.S.I. Information - Specific <u>Commercial thinning guide</u> | |
| Other _____ | |
| Other _____ | |

Continuation Sheet: Landowner Emil Zurcher Examiner D. McPherson

Landowners management objectives: Manage timber land for highest return.

Management Recommendations

Items to be considered in documenting recommendations by stand number.

1. General

- *a. Recommended treatments
- b. Multiple-use capabilities/recreation/wildlife/grazing
- *c. Priority of practices with completion dates
- *d. Estimated cost of treatment/benefits
- e. Cost sharing availability
- f. Reliable contractors/consultants
- g. Assistance from other public agencies (SCS, Extension, etc.)
- h. Environmental concerns
- i. Soils

2. Reforestation

- *a. Method of site preparation
- b. Method of reforestation
- *c. Seedlings: species, number, spacing
- d. Animal control problems
- e. Brush control problems

3. Timber Stand Improvement/Plantation Maintenance

- *a. Thinning: spacing, trees to be favored, size limitations.
- *b. Chemical or fertilization: type, rate, application method, time of application.

4. Harvest

- a. Type: clearcut, partial cut, thinning
- b. Product
- c. Value-volume estimates
- d. Market situation
- e. Contract considerations
- f. Road plan

Stand #1: This mixed age stand will benefit from a carefully planned partial cut. The defective overstory trees should be removed and the suppressed understory thinned out leaving a single aged stand spaced at about 15 x15'. Another commercial thinning may then be possible at about age 60. Care must be taken when falling the old growth overstory to minimize damage to the residual stand.

Stand #2: This timber is merchantable now and contains a fair amount of export quality logs. Markets should be verified, then this timber should be clear cut, the slash burned and the area replanted to Douglas fir seedlings at 400 stems per acre.

(Complete on reverse)

Stand #3: These small areas can be cleaned up by hand cutting of undesirable brush leaving a mixed specie stand to grow to maturity.

Notes: The St. Martins silt loam soils of this area are noted for their unstability when wet. Yarding should be confined to dry weather only. Road cuts and fills should be held to a minimum.

Examiner Dexter McPherson Area Southwest Date Examined _____
Title Local Manager Phone (206) 577-2025
Checked by _____

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Ernie L. Zurcher

Notary Public for the State of Oregon

Commission expires 2/17/85

Residing at 2055 SW 187th Ave.

Albion, Or. 97006

All owners and purchasers must sign

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 Amount of fee collected \$ 25.00 #12614

By L. Nathan
 Transmitted to Comm Date 7-7-83

FOR GRANTING AUTHORITY USE ONLY

Date received _____

By Ernie L. Zurcher

Application approved Approved in part _____ Denied _____ Owner notified of denial on _____

Date fee returned _____ Agreement executed on 7-25-83 Mailed on _____

ALBION