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60 G- PAGE 7/68

APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND FOR CURRENT USE ASSESSMENT UNDER-RGW 84.34

| <u> </u> | |
|--|----------|
| FILE WITH THE COUNTY LEGISLATIVE AUTHORITY | |
| Name of Applicant SUSAN and Gary Morris Phone 509 /427-4808 | |
| Address M.P. O. 16 R Levie Rd, Carson, WA 98610 | |
| Property Location M.P. 0.32 R Thuja Navrow, Washougas, WA 02671 | |
| | |
| i. interest in property: Fee Owner | |
| 2. Assessor's parcel or account number Map 2-5-19 parcel 102 | |
| Legal description of land to be classified Thee North part Quarter of the Withpart Quarter of the | lie_ |
| Northeast Quarter (NE-74 NEX4 NE-4) 12 Section 19, Township 2 North, Ray | nal. |
| 5 E. W.M. said tract continuing 10 acres, more or less." | 7 |
| | |
| 3. What land classification is being applied for? To Open Space of Timber Land NOTE: A single application may be made on open space and timber land but a legal description must be furnished for | r the |
| area of each different classification. | |
| 4. Total acres in application 9 | \ |
| 5. OPEN SPACE CLASSIFICATION Number of acres | <u> </u> |
| 6. Indicate what category of open space this land will qualify for: (See back for definitions) | න ් |
| Open space zoning | 3/ |
| Conserve and enhance natural or scenic resources | ij |
| Protect streams or water supply Promote conservation of soils, wetlands, beaches or tidal marshes | |
| Enhance value to public of abutting or neighboring parks, forests, wildlife preserves, mature reservations | or |
| sanctuaries or other open space | |
| Preserve historic sites Retain in natural state tracts of five (5) or more acres in urban areas and open to public use as reasonab | שור |
| required by granting authority | -, |
| 7. TIMBER LAND CLASSIFICATION Number of acres | |
| 8. Do you have a timber management plan on this property? Yes X No. If yes, submit a copy of that plan | with |
| this application. | |
| 9. It you have no timber management plan, specifically detail the use of this property to show that it "is devot primarily to the growth and harvest of forest trees" | ea |
| These nine acres are forested with Douglas fir, western hemlock, western | |
| reaccedar, bigleat maple with an viscorstory of alder, vine maple; hazel | |
| brush cregon grape and red huckleberry. Two small water courses flowethings | Kh_ |
| 10 Describe the present current . of each parcel of land that is the subject of this application. | • |
| The above described were acres are not used for any oursost office | |
| than forest and wildlife habitat. | |
| Que acua (mirriage III mina | |
| | lan |
| acres subject in this application) has on it thoo wood heas and a gard | EFL. |
| | |
| 12. Attach a map of the property to show an outline of current uses of the property and indicate location of all build | ings. |
| 13. Is this land subject to a lease or agreement which permits any other use than its present use? Yes No lf yes, attach a copy of the lease or agreement. | |
| 11 feet dereet a topy of the feede of agreement. | |

| A | | (C | PAGE | 269 . |
|-----------|--|-------------------------------------|--|--|
| <u>OP</u> | OPEN SPACE LAND MEANS: | | | |
| (a | (a) Any land area so designated by an official comprehensive land use plan adopingly. or | ted by an | y city or cour | nty and somed accord- |
| (Ъ | (b) Any land area, the preservation of which in its present use would (i) consect (ii) protect streams or water supply, (iii) promote conservation of soil (iv) enhance the value to the public of abutting or neighboring parks, fore or sanctuaries or other open space, or (v) enhance recreation opportunities retain in its state tracts of land not less than five acres situated on such conditions as may be reasonably required by the legislative body graduates. | s, wetlan sts, wild or (vi) | ds, beaches or life preserve: preserve histo | r tidal marshes, or s, nature reservation oric sites, or (vii) |
| TI | TIMBER LAND MEANS: | anting th | e open space (| lassification. |
| | Land in any contiguous ownership of five or more acres which is devoted prince or one and which is not classified as reforestation land pursuant to Chapter 84.33. Timber land means the land only. | marily to 84.28 RC | the growth ar | d harvest of forest land under Chapter |
| | STATEMENT OF ADDITIONAL TAX, INTEREST AND UPON REMOVAL FROM CLASSIFICATION UNDER | PENALTY RCW 84.3 | DUE | |
| 1. | Upon removal an additional tax shall be imposed which shall be due and payal removal or upon sale or transfer unless the new owner has signed the Notice be the sum of the following: | of Contir | nuancy. The a | dditional tax shall |
| | (a) The difference between the property tax paid as "Open Space Land" or "Ti otherwise due and payable for the seven years last past had the land not | imber Land : been so | " and the amo | unt of property tax |
| | (b) Interest upon the amounts of the difference (a), paid at the same statut taxes. | ory rate | charged on th | e delinquent propert |
| | (c) A penalty of 20% shall be applied to the additional tax if the classifie through compliance with the property owner's request for removal process listed in (2) below. | d land in | applied to s pr as a resul | ome other use, except of those condition |
| 2. | The additional tax, interest and penalty specified in (1) above, shall not b from: | e imposed | if the remov | al resulted solely |
| | (a) Transfer to a government entity in exchange for other land located within (b) A taking through the exercise of the power of eminent domain, or sale or eminent domain in anticipation of the exercise of such power. (c) Sale or transfer of land within two years after the death of the owner of such land. (d) A natural disaster such as a flood, windstorm, earthquake, or other such of the landowner changing the use of such property. (e) Official action by an agency of the State of Washington or by the county which disallows the present use of such land. (f) Transfer to a church and such land would qualify for property tax exempt | transfer f at leas calamity or city | to an entity t a fifty per- rather than i | having the power of cent interest in by virtue of the act the land is located |
| | AFFIRMATION | | | |
| * 0,10 | As owner(s) of the land described in this application, I hereby indicate by tial tax liability involved when the land ceases to be classified under the wader the penalties for false swearing that this application and any accompanient to the best of my knowledge it is a true, correct and complete statement substitution. Substitution of the land described when the land ceases to be classified under the product of the land ceases to be classified under the land ceases to be classifie | provision nying doc: | s of RCW 84.34 uments have be | 4. I also declare een examined by me |
| u | Water Public to and for the State of | | | |

Ву

Ву__

_ Agreement executed on _

Application approved Approved in part ____ Denied ___ Owner notified of denial on

Transmitted to

All owners and purchasers must sign

FLUENCON

FOR LEGISLATIVE AUTHORITY USE ONLY

Date fee returned _

Date application received 12-30-82

Amount of fee collected \$ 25.

FOR GRANTING AUTHORITY USE ONLY Rec. 2.11622.



TREASURER

PAGE

Skamania County, Washington

STEVENSON, WASHINGTON

DATE

| | | | DISTRIBUTION | | | 11622 |
|---------------------|-----------------------------|--------------------|--------------|---------|----------|-------|
| FUND# | FUND MAME | REVENUE SOURCE | REVENUE CODE | TRANS.# | AMOUNT | TOTAL |
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| By Laund | Y TREASURER L'A CLIA CRANG | FORM OF PAYMENT | 143 For | | TOTAL | 25.00 |
| \\\ | | 2/3/ 49 | | | DRIGINAL | |

Enclosed splease find a timber splanned sprepared by the DNR. Aleane attack to our application for timber land tax status, filled with you in December, 1982,

Trank you.

Susan and Gan, nurs. M.P. O. 16 R Leete Rd. Carson, WA 98610

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|--|---------------------|------------------------------|---------------------------------------|---------------------------------------|-----------------------|
| ARM FORESTRY LANDOWNER INFORMATION SHEET | 6 & 6 | • 0 | JUSANU THERE | 4 \6///9// | D.N.R. |
| iap Legens | 6 3 9 | B 0 9 | | 1 | Legal: |
| tand Boundary (1) | • | | 9 3 3 | · • • • | Section |
| ores in Stand (XX) | | | <u>2</u> | | 19 |
| Douglas F.: DF Western Harmook WH | . | 9 9 0 | 元 0 0 8 | | Township |
| Pondurous Pine PP Red Alder RA | | | N N N N N N N N N N N N N N N N N N N | | 2.0 |
| | | | LE THISTE | | Range 5 E |
| Stand Demeter Class: | BEARP | KAKIE | . `` | ST ROAD | County |
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| 11.07+ 3 | | 0 0 0 | 9 9 8 | 3 | |
| Vith Sprains 0-9 | 6 6 0 | o s s | 9 0 0 | | |
| | • | 8 8 8 | 9 0 0 | 9 9 6 | Scale: N |
| y Landouner | | | | | <u>1" = 1000'</u> |
| tand Call Example: | 0 0 0 | 6 & 6 | | 0 0 0 | <u>Yr.</u> |
| DF 24 | 9 0 9 | | • • • | | REAP |
| pecies Stocking Diameter (40°z) | 5 G 0 | 0 0 0 | 5 0 0 | • • · | LTA |
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| and diasent. | | | | | |
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| ONR TOLL FREE NO:800-562-6010 | | SUSAN H | CKR12 | HOME PHONE | |
| ADDRESS M.P. 0.16R | | | n, WA 986 | BUS. PHONE | |
| COMMENTS. | | | | | G. W.E. I |
| EXAMINER David G. Lu | | лте: 1-26-8. ⁻ | CHECKED- | FICE NO. 22 SEE | PAGE 355 |
| RM RES :- X2 (Res) (11-75) | | | | Office Copy - White Land | owner Copy - Yellow |

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GARY AND SUSAN MORRIS

